



Combined State Agricultural Services Examination, 2024

Date of Commencement of On-line Application: 10.04.2024

Last Date for Receipt of Examination Fee in the bank and Submission of On-line Application: 10.05.2024

Last Date for Fee reconciliation and Correction/Modification in submitted On-line Application: 16.05.2024

IMPORTANT

- (1) (i) It is mandatory for the candidates to make One Time Registration (O.T.R.) and obtain O.T.R. Number before applying online.
- (ii) Without O.T.R. Number the submission of Online application will not be possible.
- (iii) Those Candidates who have not obtained O.T.R. Number, must obtain it from commission's website <https://otr.pariksha.nic.in> 72 hours before the submission of Online application.
- (iv) Only after obtaining O.T.R. Number a candidate may submit online application through commission's website <https://uppsc.up.nic.in>.

- (2) Incomplete Online Application-Form shall be rejected and no representation in this regard shall be entertained.
- (3) If at any stage, it comes to the knowledge of the commission that the candidate has concealed or misrepresented any information, his candidature shall be rejected and proceeding to debar him from future examinations and selections shall be initiated.
- (4) At the time of online application the candidates are directed to ensure the preservation of information regarding all the stages (i.e. O.T.R., Fee payment, Final submission, Qualification related modification/Error correction etc.) in Soft/Hard copy for future references.
- (5) It is clarified to the candidates that at the stage of Preliminary examination, the hard copy of the documents and On-line application should not be sent to the Commission.
- (6) The candidates must send hard copy of their on-line applications and enclose self attested copies of all certificates in support of their claims rendered in the online application when asked for. In this connection, a separate press communique shall be published in due course by the commission.

SPECIAL NOTICE :-

- (a) The candidates will be entirely responsible for on-line submission of application. The application of the candidate will be accepted only after the payment of the fee in the bank till the last date.
- (b) All future information/ instructions will be sent to the registered mobile number and email ID as registered in O.T.R. by SMS or by email for updates. Candidates are also directed to visit the website of the commission for updates.

IMPORTANT INFORMATION FOR CANDIDATES APPLYING ONLINE

This advertisement is also available on the website of the commission <https://uppsc.up.nic.in>. 'O.T.R. BASED APPLICATION' system is applicable for applying against this advertisement. Application sent through any other medium will not be accepted. Therefore candidates have to apply online only.

The candidates applying online are expected to go through the following instructions thoroughly and apply accordingly:- 1. When the candidate clicks on the "ALL NOTIFICATIONS/ ADVERTISEMENTS" in the Commission's website <https://uppsc.up.nic.in>, the 'ONLINE ADVERTISEMENTS' will automatically be displayed, which has following 3 parts :-

- (i) User Instructions
- (ii) View Advertisement
- (iii) Apply

The Instructions for filling Online form have been given in User Instructions. The candidates desirous to see the respective advertisement will have to click on "View Advertisement". Thereafter, a full advertisement will be displayed alongwith Sample Snapshots of Online Application procedure.

'Online Application' will be completed in four Stages:-

First Stage:- On clicking 'Apply', 'Authenticate with O.T.R.' will be displayed with respect to the examination and on clicking 'Authenticate with O.T.R.', 'Have You Completed Your O.T.R. Registration' will be displayed, in which the candidate will have to tick 'Yes' or 'No'. If the candidate:-

- (i) Ticks on 'Yes' and clicks on 'Go' button, 'Enter your O.T.R. Number' will be displayed wherein he/she has to fill O.T.R. Number and click on 'Proceed' button. On clicking 'Proceed' button, 'Click here to Authenticate' will be displayed, clicking whereupon the candidate may authenticate through O.T.P. received on his/her registered mobile no./email ID or O.T.R. password. The process of Authentication having been completed, all personal details of the candidate (as filled in O.T.R.) will be displayed automatically. The candidate will have to fill only essential qualification as required for the post.
- (ii) Ticks on 'No' and clicks on 'Go' button:- (a) First of all, the candidate has to obtain One Time Registration Number from O.T.R. Web-portal (<https://otr.pariksha.nic.in>) of the Commission. (b) After obtaining O.T.R. number the candidate will have to apply online according to the process adopted in First Stage.

Second Stage:- The First Stage procedure having been completed the 'Applicant

Dashboard' will automatically be displayed on the screen. The candidate will have to click on 'Submit Details' under 'Application Part-2' against applied post, thereafter the permanent and correspondence address along with application form will automatically be displayed on the screen from O.T.R. along with the preferential qualifications prescribed for the post. The candidate will have to choose Yes/No option against each preferential qualification according to his/her eligibility for the same.

Third Stage:- After the completion of the procedure of second stage, 'Fee Confirmation Window' will automatically be displayed on the screen under which upon clicking on 'Yes' option in front of 'Proceed for fee payment' Home page of 'SBI MOPS' will be displayed comprising of 03 modes of payment:- (i) NET BANKING (ii) CARD PAYMENTS and (iii) OTHER PAYMENT MODES.

After payment of the required fee by any one of the above prescribed modes, 'Payment Transaction Slip' shall be displayed alongwith detail of fee payment, the print of which must be taken by clicking on 'Printer Icon'. In the event of 'Payment Failed' the candidate has to go to 'Candidate Dashboard Login' and after filling the O.T.R. number proceed to authenticate through O.T.P. or O.T.R. password and click 'Pending Payment' to pay the fee, compulsorily for online application.

Fourth Stage:- After completing the procedure of the Third Stage the application form of the candidate will automatically be displayed on screen the print of which may be obtained by the candidate. If candidate does not complete the process of online application, his/her candidature will not be accepted for which he will entirely be responsible. The candidate will have to take the print of online application and keep it safe with himself/herself to produce it in the office of the commission when required in case of any discrepancy, else his/her request/claim will not be accepted. After applying, in case of any modification in the qualification of applied post, the candidate may click on 'Candidate Dashboard Login' of 'Home Page' to modify it only once till last date fixed for it.

2. Application Fee : After completing the process of First and Second Stage in the online application process, deposit the fee category wise as per the instructions given in the Third stage. The prescribed fee of preliminary Examination for different categories is as under:-

- (i) Unreserved/ Economically Weaker Sections/ other Backward Classes - Exam fee Rs. 100/- + On-line processing fee Rs. 25/-
Total = Rs. 125/-
- (ii) Scheduled Castes/ Scheduled Tribes - Exam fee Rs. 40/- + On-line processing fee Rs. 25/-
Total = Rs. 65/-
- (iii) Persons with disabilities (PWDs) - Exam fee NIL/- + On-line processing fee Rs. 25/-
Total = Rs. 25/-
- (iv) Ex-Servicemen - Exam fee Rs. 40/- + On-line processing fee Rs. 25/-
Total = Rs. 65/-
- (v) Dependents of the Freedom Fighters/ Women/Skilled Player - According to their original category

3. If the claim made by the candidate in the application is not found to be true, action can be taken to debar the candidate from all the selections/examinations of the Commission and other punitive actions may be taken.

Note:- It is mandatory to make payment in the 'ONLINE APPLICATION' Process by the candidate till the last date fixed for it. Candidates should take a print out of the same and keep it safe.

4. The U.P. Public Service Commission shall hold a Preliminary Examination at various Centres of the Districts mentioned in Appendix-1 of this advertisement for selecting suitable candidates for admission to the Combined State Agricultural Services Main (Written) Examination 2024. The Main (Written) Examination shall be conducted separately by the commission. The selection will be made on the basis of total marks obtained by the candidates in Main (Written) Examination and Interview. On some of these posts, recruitment shall be made on the basis of total marks obtained in the written examination, according to the provision of concerned service rules of such posts. The Date and Centre of Examination as decided by the Commission, will be intimated to the candidates by means of their e-Admission Certificate. The no. of Districts/centers may be increased / decreased according to the decision of the Commission on the basis of final number of online applications received.

5. No. of Vacancies:- Presently the no. of vacancies is 268 which may increase or decrease depending upon the circumstances/ requirements.

| Reservation Wise details of Vacancies | | | | | | | |
|---------------------------------------|--------------------------------------------------------------------------------|---------------------|-----------|-----------|-----------|-----------|-----------|
| S. N. | Name of the Post | Number of Vacancies | Unreserve | E.W.S. | O.B.C. | S.C. | S.T. |
| 1 | DISTT. HORTICULTURE OFFICER. GROUP-2, GRADE-1 | 03 | — | 01 | 01 | 01 | — |
| 2 | PRINCIPAL STATE FOOD SCIENCE TRAINING CENTER/ FOOD PROCESSING OFFICER, GROUP-2 | 01 | — | — | 01 | — | — |
| 3 | U.P. AGRICULTURE SERVICES GROUP 'B' GRADE-2 (CHEMISTRY BRANCH) | 22 | 09 | 02 | 06 | 05 | — |
| 4 | U.P. AGRICULTURE SERVICES GROUP 'B' GRADE-2 (BOTANY BRANCH) | 11 | 05 | 01 | 03 | 02 | — |
| 5 | U.P. AGRICULTURE SERVICES GROUP 'B' GRADE-2 (AGRONOMY BRANCH) | 13 | 05 | 01 | 04 | 03 | — |
| 6 | U.P. AGRICULTURE SERVICES GROUP 'B' GRADE-2 (PLANT PROTECTION BRANCH) | 36 | 18 | 03 | 09 | 05 | 01 |
| 7 | U.P. AGRICULTURE SERVICES GROUP 'B' GRADE-2 (DEVELOPMENT BRANCH) | 34 | 19 | 02 | 05 | 08 | — |
| 8 | SENIOR TECHNICAL ASSISTANT GROUP--A (AGRONOMY BRANCH) | 06 | 02 | — | 01 | 03 | — |
| 9 | SENIOR TECHNICAL ASSISTANT GROUP--A (BOTANY BRANCH) | 03 | — | — | 02 | 01 | — |
| 10 | SENIOR TECHNICAL ASSISTANT GROUP--A (PLANT PROTECTION BRANCH) | 98 | 17 | 14 | 39 | 26 | 02 |
| 11 | SENIOR TECHNICAL ASSISTANT GROUP--A (CHEMISTRY BRANCH) | 20 | 07 | 02 | — | 09 | 02 |
| 12 | SENIOR TECHNICAL ASSISTANT GROUP--A (DEVELOPMENT BRANCH) | 21 | 11 | — | 06 | 04 | — |
| Total | | 268 | 93 | 26 | 77 | 67 | 05 |

Pay Scale :- The posts having the pay Scale of Rs. 9300–34800/- Grade Pay Rs. 4600/- (Revised Pay Scale Level–7 Pay matrix Rs. 44900–142400/-) to Rs. 15600–39100/- Grade Pay Rs. 5400/- (Revised Pay Scale Rs. 56100–177500/- Pay Matrix Level–10) are included in aforesaid Examination.

6. Reservation: The reservation for Scheduled Castes of U.P. / Scheduled Tribes of U.P./Economically Weaker Section candidates of U.P./Other Backward Class candidates of U.P. shall be admissible in accordance with the provisions of relevant Govt. Rules. Similarly, reservation for horizontal categories as Dependents of Freedom Fighters of U.P., Female candidates, Ex-Servicemen of U.P., Outstanding sports persons of U.P. and P.H. of U.P. shall be admissible on settlement of vacancies as per rules. Reservation for P.H. of U.P. shall be permissible for the notified / identified Posts.

Note: (1) उ०प्र० के समाज के दिव्यांग अभ्यर्थियों के लिए शासन द्वारा अधिसूचित (चिन्हित) किये गये पदों पर चयन के सम्बन्ध में जारी कार्यालय ज्ञाप सं०-5/2022/18/1/2008/47/का-2/2022, दिनांक- 18 अप्रैल, 2022 के बिन्दु-5 (अनारक्षित रिक्तियों पर नियुक्ति) में प्राविधान निम्नानुसार किया गया है:- दिव्यांगता से ग्रस्त व्यक्तियों के लिए उपयुक्त चिन्हित किये गये पदों में दिव्यांगता से ग्रस्त व्यक्ति को किसी अनारक्षित रिक्ति पर नियुक्ति के लिए प्रतिस्पर्धा करने से मना नहीं किया जा सकता है अर्थात् दिव्यांगता से ग्रस्त व्यक्ति को किसी अनारक्षित रिक्ति पर नियुक्ति किया जा सकता है। बशर्ते कि पद संगत श्रेणी की दिव्यांगता से ग्रस्त व्यक्तियों के लिए चिन्हित किया गया हो।

शासनादेश संख्या-3/2021/324/2021/65-3-2021-78/99टी.सी., दिनांक 30 जुलाई, 2021 के अनुसार दिव्यांगजन की चिन्हांकित उपश्रेणियों का पदवार विवरण निम्नवत् है:-

| क्र०सं० | पदनाम | दिव्यांगजन की चिन्हांकित उपश्रेणियाँ |
|---------|------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| 1 | जिला उद्यान अधिकारी श्रेणी-2, ग्रेड-1 | ओ०ए०, ओ०एल०, एल०वी०, एच०एच०, एल०सी०, डी०डब्ल्यू०, ए०ए०वी० |
| 2 | प्रधानाचार्य, राजकीय खाद्य विज्ञान प्रशिक्षण केन्द्र / खाद्य प्रसंस्करण अधिकारी श्रेणी-2 | ओ०ए०, ओ०एल०, एल०वी०, एच०एच०, एल०सी०, डी०डब्ल्यू०, ए०ए०वी० |
| 3 | उ०प्र० कृषि सेवा समूह 'ख', श्रेणी-2 (विकास शाखा एवं कृषि रक्षा शाखा) | ओ०ए०, ओ०एल०, एल०सी०, डी०डब्ल्यू०, ए०ए०वी० |
| 4 | वरिष्ठ प्राविधिक सहायक ग्रुप 'ए' (विकास एवं पौध संरक्षण शाखा) | ओ०ए०, ओ०एल०, एल०वी०, एच०एच०, एल०सी०, डी०डब्ल्यू०, ए०ए०वी० |
| 5 | उ०प्र० कृषि सेवा समूह 'ख' श्रेणी-2 (वनस्पति शाखा, रसायन शाखा, शस्य शाखा) | दिव्यांगता की उपश्रेणी चिन्हांकित नहीं है। |
| 6 | वरिष्ठ प्राविधिक सहायक ग्रुप 'ए' (वनस्पति शाखा, रसायन शाखा, शस्य शाखा) | दिव्यांगता की उपश्रेणी चिन्हांकित नहीं है। |

(2) शासनादेश संख्या-39 रिट/का-2/2019, दिनांक-26 जून, 2019 द्वारा शासनादेश संख्या-18/1/99/का-2/2006, दिनांक-09 जनवरी, 2007 के प्रस्तर-4 में दिये गये प्राविधान, 'यह भी स्पष्ट किया जाता है कि राज्याधीन लोक सेवाओं और पदों पर सीधी भर्ती के प्रक्रम पर महिलाओं को अनुमत्य उपरोक्त आरक्षण केवल उत्तर प्रदेश की मूल निवासी महिलाओं को ही अनुमत्य है, को रिट याचिका संख्या-11039/2018 विपिन कुमार मौर्या व अन्य बनाम उत्तर प्रदेश राज्य व अन्य तथा सम्बद्ध 6 अन्य रिट याचिकाओं में मा० उच्च न्यायालय, इलाहाबाद द्वारा दिनांक- 16.01.2019 को अधिकारातीत (स्क्रा. व्हे) घोषित करने सम्बन्धी निर्णय के अनुपालन में शासनादेश दिनांक- 09.01.2007 से प्रस्तर-04 को विलोपित किए जाने का निर्णय लिया गया है। उक्त निर्णय शासन द्वारा मा० उच्च न्यायालय के आदेश दिनांक-16.01.2019 के विरुद्ध दायर विशेष अपील (डी) संख्या-475/2019 में मा० न्यायालय द्वारा पारित होने वाले अन्तिम निर्णय के अधीन होगा।

(3) Candidates of any reserved category, if they want the benefit of reservation, must mention their category/ subcategory (one or more than one, whichever) in the column related to O.T.R. because all the personal information will be automatically displayed in the application form from the O.T.R.

(4) The Candidates claiming for the benefit of reservation/age relaxation must obtain, in support of their category a certificate issued by competent authority on the proforma available in **Appendix-2** of this detailed advertisement and shall submit the same to the

Commission when asked for.

(5) All Reserved category candidates of U.P. must mention their Category/Sub Category in the Application.

(6) Candidates claiming reservation/Age relaxation in more than one category will be entitled to only one concession, whichever is more beneficial to them.

(7) The Scheduled Caste, Scheduled Tribes, Other Backward Class, Economically Weaker Sections (E.W.S.), Dependents of Freedom Fighters, P.H., Outstanding sports persons, Skilled players of classified games and Ex-Servicemen candidates who are not the permanent residents of U.P. shall not be given the benefit of reservation/age relaxation.

(8) In case of women candidate, the caste certificate issued from father side only will be treated valid.

(9) It is mandatory for the candidates to enclose self-attested copies of all the certificates along with the application forms of Main Examination in support of the claims made by them in their application forms of Preliminary Examination regarding eligibility and category/sub category, failing which their claim shall not be entertained.

7. Conditions of Eligibility: In case of Emergency Commissioned/Short Service Commissioned Officers (For age relaxation only) :- In accordance with the provisions of the G.O. No. 22/10/1976-karmik-2-85, dated 30-1-1985 Emergency Commissioned / Short Service Commissioned Officers who have not been released from Army but whose period of Army service has been extended for rehabilitation, may also apply for this examination on the following conditions:

(A) Such applicants will have to obtain a certificate of the competent authority of Army, Navy, Air Force to the effect that their period of Service has been extended for rehabilitation and no disciplinary action is pending against them.

(B) Such applicants will have to submit in due course a written undertaking that in case they are selected for the post applied for, they will get themselves released immediately from the Army Service. The above facilities will not be admissible to Emergency/ Short Service Commissioned Officers, if:-

(a) he gets permanent Commission in the Army,

(b) he has been released from the Army on tendering resignation,

(c) He has been released from the Army on grounds of misconduct or physical disability or on his own request and who gets gratuity.

8. MARITAL STATUS:- Male candidates who are married and have more than one wife living and female candidates who have married a person already having a wife shall not be eligible unless the Hon'ble Governor has granted an exemption from this condition.

9. EDUCATIONAL QUALIFICATION:- The candidates must possess Prescribed qualification up to the last date for receipt of on-Line application. This should be mentioned by the candidates in the relevant column of their on-Line application form. Educational qualification for the different posts as specified in the relevant service rule are as follows:-

| Group 'A' | | |
|-------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Posts through Written Examination and Interview | | |
| Sr. No. | Post Name | Education Qualification |
| 1. | DISTT. HORTICULTURE OFFICER. GROUP-2, GRADE-1 | Essential:- B.Sc. (Agriculture)/B.Sc. (Horticulture) degree from a recognised University or Institute. Preferential:- M.Sc. (Agriculture) degree in Horticulture/Fruits/Vegetable/Floriculture from a recognised university or Institute. (I) Served in the Territorial Army for a minimum period of two years, or (ii) Obtained a 'B' certificate of National Cadet corps. |
| 2. | PRINCIPAL STATE FOOD SCIENCE TRAINING CENTER/FOOD PROCESSING OFFICER, GROUP-2 | Essential:- B.Sc. (with Chemistry as a subject) from a recognised University or institute or B.Sc. (Agriculture) from a recognised University or institute followed by two years Post-graduate Associate Course in Fruit and Vegetable Technology from Government Food Processing and Technology Institute, Lucknow or any other recognised institute, or M.Sc. (Food Technology)/M.Sc. (Food preservation)/M.Sc. (Food Science) from a recognised University or institute. Preferential:- (I) Served in the Territorial Army for a minimum period of two years, or (ii) Obtained a 'B' certificate of National Cadet corps. |
| 3. | U.P. AGRICULTURE SERVICES GROUP 'B', GRADE-2 (CHEMISTRY BRANCH) | Essential:- Postgraduate degree in Agricultural Chemistry, Soil Science or Soil Conservation from a University established by Law in India or a qualification recognised by Govt. as equivalent thereto. Preferential:- Ph.D. degree in Agricultural Chemistry or Soil Science or Soil Conservation from a University established by Law in India or a qualification recognised by Government as equivalent thereto. (I) Served in the Territorial Army for a minimum period of two years, or (ii) Obtained a 'B' certificate of National Cadet corps. |

| <p>4. U.P. AGRICULTURE SERVICES GROUP 'B', GRADE-2 (BOTANY BRANCH)</p> | <p>Essential:- Postgraduate degree in Agricultural Botany or Post-graduate degree in Plant Breeding with Genetics; or Postgraduate degree in Botany with specialisation in Plant Breeding or Genetics; or Postgraduate degree in Forestry from a University established by Law in India or a qualification recognised by Government as equivalent thereto. Preferential:- Ph.D. degree in any of the above mentioned disciplines from a University established by Law in India or a qualification recognised by Government as equivalent thereto. (I) Served in the Territorial Army for a minimum period of two years, or (ii) Obtained a 'B' certificate of National Cadet corps.</p> | <p>(2) कृषि वनस्पति शाखा—में शैक्षिक योग्यता भारत में विधि द्वारा स्थापित किसी विश्वविद्यालय से कृषि वनस्पति में स्नातकोत्तर उपाधि या अनुवंशकीय के साथ पौध प्रजनन में स्नातकोत्तर उपाधि या पौध प्रजनन या अनुवंशकीय में विशेषज्ञता के साथ वनस्पति विज्ञान में स्नातकोत्तर उपाधि या वन विद्या में स्नातकोत्तर उपाधि के समकक्ष मान्यता हेतु निम्न को माना गया है:- 1) एम0एस0सी0 (कृषि) वनस्पति विज्ञान / M.Sc. (Agri) Agriculture Botany. 2) एम0एस0सी0 (कृषि) अनुवंशकीय एवं पादप प्रजनन / M.Sc. (Agri) Genetics and Plant Breeding. 3) एम0एस0सी0 वन विज्ञान / M.Sc. (Forestry), 4) एम0एस0सी0 (कृषि) फसल दैहिकी / M.Sc. (Agri.) Crop Physiology, (3) कृषि शस्य शाखा—में शैक्षिक योग्यता भारत में विधि द्वारा स्थापित किसी विश्वविद्यालय से शस्य विज्ञान में स्नातकोत्तर उपाधि के समकक्ष मान्यता हेतु निम्न को माना गया है:- 1) एम0एस0सी0 (कृषि) शस्य विज्ञान / M.Sc. (Agri) Agronomy (4) कृषि रक्षा शाखा—में शैक्षिक योग्यता भारत में विधि द्वारा स्थापित किसी विश्वविद्यालय से कीट विज्ञान पौध रोग विज्ञान में विशेषता के साथ एम0एस0सी0 (वनस्पति विज्ञान) या कीट विज्ञान में विशेषज्ञता के साथ एम0एस0सी0 (प्राणि विज्ञान) में स्नातकोत्तर उपाधि के समकक्ष मान्यता हेतु निम्न को माना गया है:- 1) एम0एस0सी0 (कृषि) (पादप संरक्षण / पादप रोग) / M.Sc. (Agri) Plant Protection/Plant Pathology, 2) एम0एस0सी0 (कृषि) (कीटविज्ञान) / M.Sc. (Agri) Entomology, 3. उपरोक्त प्रस्तर-2 में उल्लिखित शासनादेश संख्या-1309/67-कृषिअ-18-400(36)/14 टी0सी0, दिनांक 12 जून, 2018 में उल्लिखित उपाधियों को सक्षम स्तर के अनुमोदनोपरांत बी0एस0सी0 (कृषि) के समकक्ष माना जा चुका है, जिसमें किसी संशोधन का औचित्य नहीं पाया गया है। 4. उपरोक्त प्रस्तर-3 में अंकित कृषि रसायन शाखा, कृषि वनस्पति शाखा, कृषि शाखा, कृषि रक्षा शाखाओं को उत्तर प्रदेश कृषि सेवा समूह-'ख' श्रेणी-2 के सीधी भर्ती में चयन की कार्यवाही एम0एस0सी0 (कृषि) के समकक्ष अर्ह माना जाता है।</p> | | | | | | | | | |
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| <p>5. U.P. AGRICULTURE SERVICES GROUP 'B', GRADE-2 (AGRONOMY BRANCH)</p> | <p>Essential:- Postgraduate degree in Agronomy from a University established by Law in India or a qualification recognised by Government as equivalent thereto. Preferential:- Ph.D. degree in Agronomy from a university established by Law in India or a qualification recognised by Government as equivalent thereto. (I) Served in the Territorial Army for a minimum period of two years, or (ii) Obtained a 'B' certificate of National Cadet corps.</p> | <p>Group 'B' Posts only through written Examination</p> | | | | | | | | | |
| <p>6. U.P. AGRICULTURE SERVICES GROUP 'B', GRADE-2 (PLANT PROTECTION BRANCH)</p> | <p>Essential:- Postgraduate degree in Entomology or Plant Pathology or M.Sc. (Botany) with specialisation in Plant Pathology or M.Sc. (Zoology) with specialisation in Entomology from a University established by law in India or a qualification recognised by Government as equivalent thereto. Preferential:- Ph.D. degree in Entomology or Plant Pathology from a University established by Law in India or a qualification recognised by Government as equivalent thereto. (I) Served in the Territorial Army for a minimum period of two years, or (ii) Obtained a 'B' certificate of National Cadet corps.</p> | <table border="1"> <thead> <tr> <th data-bbox="1014 1213 1064 1441">Sr. No.</th> <th data-bbox="1064 1213 1366 1441">Post Name</th> <th data-bbox="1366 1213 1943 1441">Education Qualification</th> </tr> </thead> <tbody> <tr> <td data-bbox="1014 1441 1064 1712">1.</td> <td data-bbox="1064 1441 1366 1712">Senior Technical Assistant Group-A (Agronomy Branch)</td> <td data-bbox="1366 1441 1943 1712">Essential :- Postgraduate degree in Agronomy from recognized university or institution must be a graduate in Agriculture Preferential:- (I) Served in the Territorial Army for a minimum period of two years, or (ii) Obtained a 'B' certificate of National Cadet corps.</td> </tr> <tr> <td data-bbox="1014 1712 1064 2014">2.</td> <td data-bbox="1064 1712 1366 2014">Senior Technical Assistant Group-A (Botany Branch)</td> <td data-bbox="1366 1712 1943 2014">Essential :- Postgraduate degree in Agro Botany or Plant reproduction with Science of origin or Postgraduate degree in Botany with speciality in genetics or plant reproduction must be a graduate in Agriculture. Preferential:- (I) Served in the Territorial Army for a minimum period of two years, or (ii) Obtained a 'B' certificate of National Cadet corps.</td> </tr> </tbody> </table> | Sr. No. | Post Name | Education Qualification | 1. | Senior Technical Assistant Group-A (Agronomy Branch) | Essential :- Postgraduate degree in Agronomy from recognized university or institution must be a graduate in Agriculture Preferential:- (I) Served in the Territorial Army for a minimum period of two years, or (ii) Obtained a 'B' certificate of National Cadet corps. | 2. | Senior Technical Assistant Group-A (Botany Branch) | Essential :- Postgraduate degree in Agro Botany or Plant reproduction with Science of origin or Postgraduate degree in Botany with speciality in genetics or plant reproduction must be a graduate in Agriculture. Preferential:- (I) Served in the Territorial Army for a minimum period of two years, or (ii) Obtained a 'B' certificate of National Cadet corps. |
| Sr. No. | Post Name | Education Qualification | | | | | | | | | |
| 1. | Senior Technical Assistant Group-A (Agronomy Branch) | Essential :- Postgraduate degree in Agronomy from recognized university or institution must be a graduate in Agriculture Preferential:- (I) Served in the Territorial Army for a minimum period of two years, or (ii) Obtained a 'B' certificate of National Cadet corps. | | | | | | | | | |
| 2. | Senior Technical Assistant Group-A (Botany Branch) | Essential :- Postgraduate degree in Agro Botany or Plant reproduction with Science of origin or Postgraduate degree in Botany with speciality in genetics or plant reproduction must be a graduate in Agriculture. Preferential:- (I) Served in the Territorial Army for a minimum period of two years, or (ii) Obtained a 'B' certificate of National Cadet corps. | | | | | | | | | |
| <p>7. U.P. AGRICULTURE SERVICES GROUP 'B', GRADE-2 (DEVELOPMENT BRANCH)</p> | <p>Essential:- Bachelor's Degree in Agriculture from a University established by law in India or a qualification recognised by Government as equivalent thereto. (I) Served in the Territorial Army for a minimum period of two years, or (ii) Obtained a 'B' certificate of National Cadet corps.</p> | <table border="1"> <tbody> <tr> <td data-bbox="1014 1721 1064 2014">3.</td> <td data-bbox="1064 1721 1366 2014">Senior Technical Assistant Group-A (Plant Protection Branch)</td> <td data-bbox="1366 1721 1943 2014">Essential :- Postgraduate degree in Entomology or Plant pathology from a recognized university or institution or M.Sc. (Plant Science) with specialization in Entomology or Plant Pathology must be a graduate in Agriculture. Preferential:- (I) Served in the Territorial Army for a minimum period of two years, or (ii) Obtained a 'B' certificate of National Cadet corps.</td> </tr> <tr> <td data-bbox="1014 2014 1064 2303">4.</td> <td data-bbox="1064 2014 1366 2303">Senior Technical Assistant Group-A (Chemistry Branch)</td> <td data-bbox="1366 2014 1943 2303">Essential-Postgraduate degree in Agriculture Chemistry, Soil Science, Soil Conservation from a recognized university or institution must be a graduate in Agriculture. Preferential:- (I) Served in the Territorial Army for a minimum period of two years, or (ii) Obtained a 'B' certificate of National Cadet corps.</td> </tr> <tr> <td data-bbox="1014 2303 1064 2537">5.</td> <td data-bbox="1064 2303 1366 2537">Senior Technical Assistant Group-A (Development Branch)</td> <td data-bbox="1366 2303 1943 2537">Essential-Postgraduate degree in the field relevant with agriculture from any recognized institution or university must be a graduate in Agriculture. Preferential:- (I) Served in the Territorial Army for a minimum period of two years, or (ii) Obtained a 'B' certificate of National Cadet corps.</td> </tr> </tbody> </table> | 3. | Senior Technical Assistant Group-A (Plant Protection Branch) | Essential :- Postgraduate degree in Entomology or Plant pathology from a recognized university or institution or M.Sc. (Plant Science) with specialization in Entomology or Plant Pathology must be a graduate in Agriculture. Preferential:- (I) Served in the Territorial Army for a minimum period of two years, or (ii) Obtained a 'B' certificate of National Cadet corps. | 4. | Senior Technical Assistant Group-A (Chemistry Branch) | Essential -Postgraduate degree in Agriculture Chemistry, Soil Science, Soil Conservation from a recognized university or institution must be a graduate in Agriculture. Preferential:- (I) Served in the Territorial Army for a minimum period of two years, or (ii) Obtained a 'B' certificate of National Cadet corps. | 5. | Senior Technical Assistant Group-A (Development Branch) | Essential -Postgraduate degree in the field relevant with agriculture from any recognized institution or university must be a graduate in Agriculture. Preferential:- (I) Served in the Territorial Army for a minimum period of two years, or (ii) Obtained a 'B' certificate of National Cadet corps. |
| 3. | Senior Technical Assistant Group-A (Plant Protection Branch) | Essential :- Postgraduate degree in Entomology or Plant pathology from a recognized university or institution or M.Sc. (Plant Science) with specialization in Entomology or Plant Pathology must be a graduate in Agriculture. Preferential:- (I) Served in the Territorial Army for a minimum period of two years, or (ii) Obtained a 'B' certificate of National Cadet corps. | | | | | | | | | |
| 4. | Senior Technical Assistant Group-A (Chemistry Branch) | Essential -Postgraduate degree in Agriculture Chemistry, Soil Science, Soil Conservation from a recognized university or institution must be a graduate in Agriculture. Preferential:- (I) Served in the Territorial Army for a minimum period of two years, or (ii) Obtained a 'B' certificate of National Cadet corps. | | | | | | | | | |
| 5. | Senior Technical Assistant Group-A (Development Branch) | Essential -Postgraduate degree in the field relevant with agriculture from any recognized institution or university must be a graduate in Agriculture. Preferential:- (I) Served in the Territorial Army for a minimum period of two years, or (ii) Obtained a 'B' certificate of National Cadet corps. | | | | | | | | | |
| <p>समकक्ष अर्हता:- शासन के पत्र संख्या : 347885/2023/कृषिअ-67-400 (36)/14 टी0सी0 दिनांक 04.08.2023 द्वारा उ0प्र0 कृषि सेवा समूह 'ख' श्रेणी-2 (अधियंत्रण शाखा, विकास शाखा एवं विभिन्न शाखाओं यथा रसायन, वनस्पति, शस्य व कृषि रक्षा) की शैक्षिक अर्हता में दी गयी समकक्षता को स्पष्ट किया गया है जो कि निम्नवत् है:- 1. उत्तर प्रदेश अधीनस्थ कृषि विपणन (अराजपत्रित) सेवानियमावली, 1992 के अन्तर्गत सहायक कृषि विपणन निरीक्षण/सहायक वर्गीकरण निरीक्षण के पदों पर सीधी भर्ती द्वारा चयन हेतु निर्धारित अनिवार्य शैक्षिक अर्हता कृषि में स्नातक अथवा उसके समकक्ष अर्हता को स्पष्ट करते हुए शासनादेश संख्या-1309/67-कृषिअ-18-400(36)/14 टी0सी0, दिनांक 12 जून, 2018 द्वारा सम्यक विचारोपरांत यह मत स्थिर किया गया है कि बी0एस0सी0 कृषि उपाधि के समकक्ष निम्नलिखित उपाधियों को माना गया है:- (1) बी0एस0सी0 (ऑनर्स) कृषि, (2) बी0एस0सी0 उद्यान/बी0एस0सी0 (ऑनर्स) उद्यान, (3) बी0एस0सी0 फोरेस्ट्री/बी0एस0सी0 (ऑनर्स) फोरेस्ट्री, (4) बी0 टेक (कृषि अभियांत्रिकी), (5) कृषि एवं प्रौद्योगिक विश्वविद्यालयों द्वारा प्रदत्त बी0एस0सी0 (होम साइंस)/कम्यूनिटी साइंस की उपाधि। 2. उत्तर प्रदेश कृषि सेवा समूह-'ख' श्रेणी-2 के सीधी भर्ती द्वारा चयन की कार्यवाही में एम0एस0सी0 (कृषि) की समकक्षता अर्हता का निर्धारण किये जाने के संबंध में निम्नलिखित शाखाओं में उल्लिखित विषयों में दी जाने वाली डिग्री/उपाधि को सम्मिलित किया जाता है:- (1) कृषि रसायन शाखा—में शैक्षिक योग्यता भारत में विधि द्वारा स्थापित किसी विश्वविद्यालय से कृषि रसायन विज्ञान, मृदा विज्ञान या मृदा संरक्षण में स्नातकोत्तर उपाधि के समकक्ष मान्यता हेतु निम्न को माना गया है:- 1) एम0एस0सी0 (कृषि) मृदा विज्ञान एवं कृषि रसायन / M.Sc. (Agri) (Soil Science and agriculture Chemistry) नया नाम एम0एस0सी0 (कृषि) मृदा विज्ञान / M.Sc. (Agri) (Soil Science) 2) नया नाम एम0एस0सी0 (कृषि) मृदा संरक्षण एवं जल प्रबन्ध / M.Sc. (Agri) (Soil Conservation & water management)</p> | | | | | | | | | | | |
| <p>Note:- The candidates must possess all the requisite qualifications upto the last date for submitting the applications.</p> | | | | | | | | | | | |
| <p>Relevant Service Rules of the posts</p> <ul style="list-style-type: none"> The Uttar Pradesh Horticulture and food Processing Group 'B' Service Rules, 1993 The Uttar Pradesh Horticulture and Food Processing Group 'B' Service (First Amendment) Rules, 2018 The Uttar Pradesh Agriculture Group 'B' Service Rules, 1995 The Uttar Pradesh Subordinate Agriculture Service Rules, 1993 The Uttar Pradesh Subordinate Agriculture Service (First Amendment) Rules, 1998 The Uttar Pradesh Subordinate Agriculture Service (Second Amendment) Rules, | | | | | | | | | | | |

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| <p>2011</p> <ul style="list-style-type: none"> The Uttar Pradesh Subordinate Agriculture Service (Third Amendment) Rules, 2019 | <p>for physically Handicapped, Dependent of Freedom Fighters and Ex-Servicemen) (Amendment) Act, 2021.</p> <p>(6) The Ex-Army Personnels must be discharged from Army upto the last date prescribed for receipt of applications.</p> <p>(7) Date, time and venue etc. of examination along with Roll No. will be communicated to the candidates through e-Admit Cards. Candidates will have to appear only at the centre/venue allotted to them by the Commission. No change in centre/venue is permissible and no application shall be entertained in this regard.</p> <p>(8) The candidature of such candidates who are subsequently found ineligible according to the terms laid down in advertisement will be cancelled and their any claim for the Main Examination will not be entertained. The decision of the Commission regarding eligibility of the candidates shall be final.</p> <p>(9) The Application/candidature will be rejected/cancelled if the Application form is not submitted on prescribed form, date of birth is not mentioned or wrong date of birth is mentioned, candidate is overage, under age, does not possess the minimum educational qualifications, applications received after last date and cases of no signature under declaration in the format.</p> <p>(10) The Commission may admit the candidates provisionally after summarily checking their applications but if it is found at any stage that applicant was not eligible or his/her and application should have been rejected or was not entertainable initially, his/her candidature will be rejected and if the candidate is selected, the recommendation of the Commission for the appointment shall be withdrawn.</p> <p>(11) The Commission reserves the right of cancelling the candidature of any candidate found indulging in any malpractice i.e. copying in examination hall or indiscipline, misbehavior or canvassing for his/her candidature. On violation of these instructions, the candidates may be debarred from this examination as well as future Examinations and selections. In this regard, decision of the commission shall be final.</p> <p>(12) In all communication to the Commission, the candidate must mention the name of examination, advertisement No., O.T.R. Number, Application ID, Name of the candidate, date of birth, father's/Husband's name and also the Roll Number, if communicated.</p> <p>(13) Candidates selected for appointment will have to undergo Medical Examination as required under the Rules.</p> <p>(14) On the basis of the result of Preliminary Examination, fifteen times candidates to the number of vacancies shall be declared successful for the main (Written) examination and three times candidates to the number of vacancies shall be called for the interview.</p> <p>(15) The candidates who are appearing in the Examination of essential qualification prescribed for the posts need not apply, because they are not eligible.</p> <p>(16) While filling the OMR answer sheets, the candidates must use Black Ball Point Pen Only. Use of any other Pen or Pencil is strictly prohibited.</p> <p>(17) At the time of examination, candidates must fill all the information sought on the OMR Answer Sheet correctly by blackening the concerned circles, which are decipherable by the scanner machine. The Commission will evaluate OMR Answer Sheet only on the basis of information given by blackening the concerned circles of OMR Answer Sheet. The candidates are also directed not to use whitener, blade, pin or rubber etc. on the OMR Answer Sheet. In case of not blackening the circles properly in the OMR Answer Sheet and filling any information incorrectly, the Commission shall not evaluate such OMR Answer Sheet for which candidates themselves shall be wholly responsible.</p> <p>(18) Candidates shall be provided OMR answer sheets in duplicates i.e. original copy and candidate's copy. After completion of the examination, the candidates are required to hand over the original copy to the Invigilator and the candidate's copy to keep with them.</p> <p>(19) In the Preliminary Examination for the objective type Question papers, penalty (Negative Marking) shall be imposed for wrong answers given by the candidates which is as below:-</p> <p>(I) There are four alternatives for the answer to every question. For each question for which a wrong answer has been given by the candidate, one third (0.33) of the marks assigned to that question will be deducted as penalty.</p> <p>(ii) If a candidate gives more than one answer, it will be treated as a wrong answer even if one of the given answer happens to be correct and there will be same penalty as above for that question.</p> <p>(iii) If a question is left blank i.e. no answer is given by the candidate, there will be no penalty for that question.</p> <p>(20) The minimum efficiency standard for S.C. & S.T. candidates is fixed 35% i.e. the Candidates of these Categories shall not be placed in the merit/select list if they have secured less than 35% marks in the Preliminary/Main (Written) examination. Similarly, the minimum efficiency standard for the candidates of other categories is fixed 40% i.e. such candidates shall not be placed in the merit/select list if they have secured less than 40% marks in the Preliminary/Main (Written) examination. All such candidates who have secured less marks than the marks of minimum efficiency standard as fixed by the Commission shall be treated disqualified.</p> <p>(21) The candidates of reserved categories will be adjusted against the unreserved category in the final selection only if he/she will not availed any benefit/concession in qualifying standard at the stage of Preliminary/Main (Written) Examination.</p> <p><u>(22) If it is found that a candidate has submitted any forged documents he/she will be debarred from all selections of UPPSC forever and action under relevant sections of I.P.C. will also be taken against him/her.</u></p> |
| <p>10. AGE LIMIT: (i) Candidates must have attained the age of 21 years and must not have crossed the age of 40 years on July 01, 2024 i.e. they must have not been born earlier than 2nd July, 1984 and not later than July 01, 2003, For PH candidates, the maximum age limit is 55 years i.e. they must have not been born before 02 July, 1969.</p> <p>(ii) Relaxation in Upper Age Limit: (a) Upper age limit shall be greater by five years for candidates belonging to Scheduled castes of U.P., Scheduled Tribes of U.P., Other Backward Classes of U.P., Skilled players of U.P. of Classified Games, State Govt. Employees of U.P. including Teachers/Staff of the Basic Shiksha Parishad of U.P. and teachers/staff of the Government Aided Madhyamik Vidyalayas of U.P. i.e they must have not been born before 2nd July, 1979.</p> <p>(b) Upper age limit shall be greater by fifteen years for persons with disabilities (PH) of U.P. &</p> <p>(c) Upper age limit shall also be greater by three years + Period of service rendered in Army for the Emergency Commissioned Officers / Short Service Commissioned Officers / Ex-Army Personnels of U.P.</p> <p>11. SOME INFORMATION ABOUT COMBINED STATE AGRICULTURAL SERVICES MAIN (WRITTEN) EXAMINATION AND INTERVIEW:-</p> <p>(i) Only such candidates will be admitted to the Main (written) examination who are declared successful in Preliminary Examination for which the successful candidates will have to fill up another application form according to instructions of the Commission and for this application, the examination fee for Unreserved (General), Economically weaker sections, Other Backward Classes and for Candidates of Other States is Rs. 200/- and Rs. 25/- as online processing fee = Rs. 225/- and for Scheduled Caste and Scheduled Tribe candidates of U.P. the fee is Rs. 80/- and Rs. 25/- as on-line processing fee = Rs. 105/-. The candidates of Physically Handicapped category of U.P. are exempted from fee but they have to pay Rs. 25/- only as on-line processing fee, Candidates of Ex-Army Personnels of U.P. Exam Fees is Rs. 80/- and Rs. 25/- as on-line processing fees = Rs. 105/- only but the candidates of D.F.F. of U.P./Women/Skilled/ Outstanding Sports Person candidates of U.P. shall have to deposit their fees according to their original category.</p> <p>(ii) For the Combined state Agricultural Services Main (written) Examination, the candidates are required to fill up and submit their Online Application and deposit required fee.</p> <p>(iii) Candidates should carefully note that they will have to appear in the main examination against the same Roll No. allotted for the Preliminary Examination.</p> <p>(iv) The dates and venue for the Main examination shall be informed by the Commission later on through e-Admit Cards.</p> <p>(v) Only such candidates will be called for interview who are declared successful on the basis of the main (written) examination.</p> <p>(vi) Candidates will have to fill up the prescribed application form before the Interview (viva-voce test).</p> <p>(vii) Preferences for the posts entailing interview will be asked at the time of interview and for rest of the posts as/when required. No change in the received preferences will be admitted and no representation in this regard, shall be acceptable.</p> <p>(viii) All original certificates shall be verified at the time of Interview. Candidates will also be required to furnish four passport size Photographs, two unattested and two attested by their Head of Department or Head of the Institution where they have received education or by a Gazetted Officer at the time of Interview.</p> <p>(ix) Candidates serving under the Central or State government will have to produce 'No Objection Certificate' from their employer at the time of interview issued by the competent authority.</p> <p>(x) It is essential for the candidates qualifying for the interview to appear in the interview.</p> <p>NOTE:- The candidates must enclose self attested copies of all Marksheets/certificates in support of their claims rendered in the application form for main examination of the Combined State / Agriculture Services Examination 2024. If they do not enclose and send their self attested copies of all Marksheets/ Certificates in support of their claims till last date of application, their candidature shall be cancelled.</p> | <p>12. IMPORTANT INSTRUCTIONS FOR CANDIDATES:-</p> <p>(1) As per decision of the UPPSC a candidate will be liable to be debarred from this examination and all other future examinations and selections upto a maximum period of five years for furnishing any wrong information in his/her application form which cannot be substantiated by relevant documents or for any other malpractice.</p> <p>(2) If any change is to be made in the personal detail mentioned in the O.T.R. it will be mandatory to Synchronise it on the Dashboard after that change. Otherwise change will not be allowed. No representation will be accepted for error correction/ amendment in this regard. Incomplete application will be cursorily rejected and no correspondence will be entertained in this regard. Submission of false/misleading information will lead to cancellation of candidature.</p> <p>(3) The date of birth of the candidates shall be admissible as entered in High School Certificate. The candidate will have to attach his/her High School or equivalent examination certificate with the application form of Main Examination. No other certificate shall be acceptable for Date of Birth and if it is not attached with the application, it shall be rejected.</p> <p>(4) The candidates will have to enclose self attested copies of Marksheets, Certificates & Degrees along with the application form of Main examination in support of their claims of Educational Qualifications. If they do not enclose self attested copies of certificates/ documents in support of their claims, the applications shall be rejected.</p> <p>(5) The benefit of reservation to the categories of Physically Handicapped persons of society shall be given only on the posts which are identified by the Government for their Sub category. For this benefit, the Handicapped persons must produce a certificate of being handicapped in that Sub category issued by Medical Officer/Specialist and counter signed by the Chief Medical Officer according to Rule 3 of U.P. Public Service (Reservation</p> |
| | <p style="text-align: center;">GENERAL INSTRUCTIONS</p> <p>1. In no circumstances, applications of any stage shall be accepted after the last prescribed date and time. Applications found without requisite information and without photograph and signature, even when received in time, may be summarily rejected.</p> <p>2. It is mandatory for the candidate to CLICK the SUBMIT button in the 'ONLINE APPLICATION' SYSTEM till the prescribed last date for submission of application. Candidates must take the Print and keep it safely. In any discrepancy, the candidates will have to produce the said print to the commission's office otherwise no request shall be entertained.</p> |

3. Those candidates, willing to take the benefit of the reservation/age relaxation must obtain a certificate, issued by the competent authority, in support of the reserved category, in the prescribed format printed in this detailed advertisement (**Appendix-2**) and submit the same to the Commission, whenever required to do so. Candidate claiming more than one reservation/age relaxation will be given only one such concession, which will be more beneficial. The Candidates who are not originally domicile of U.P. belonging to SC, ST, O.B.C., E.W.S., dependents of freedom fighters, Ex-Servicemen, Outstanding/Skilled sports person and P.H. are not entitled to the benefit of reservation/age relaxation. In case of the women candidates, the caste certificate issued from father side will be treated valid.

4. **The Commission do not advise to candidates about their eligibility. Therefore, they should carefully read the advertisement and when satisfied about their eligibility as per conditions of the advertisement, only then apply. The candidates must possess all the requisite qualifications till the last date for submitting the applications.**

5. In the category of dependents of the freedom fighters only sons, daughters, grandsons (Son's son/Daughter's son) and granddaughters (son's daughter / daughter's daughter, married/ unmarried) are covered. It is advised that the candidates of aforesaid category must obtain the reservation certificate from the District Magistrate in terms of Govt. Order No. 453/79-V-1-15-1(ka) 14-2015, dated 07.04.2015 in the prescribed format and submit the same.

6. In the event of involvement of a candidate in the concealment of any important information, pendency of any case / criminal case, conviction, more than one husband or wife being alive, submission of facts in a distorted manner, malpractice, canvassing for candidature/ selection etc, the Commission reserves the right to reject the candidature and debar him from appearing in the examination in question and in all other future examinations and selections.

7. In case the candidates feel any problem in the "On-line Application", they may get their problem resolved by sending their queries to the 'Mail Box' of the commission.

8. The names of districts for Preliminary Examination are given in **Appendix-1**, the proformas of caste certificates for reserved categories are given in **Appendix-2**, the plan of Preliminary and Main (Written) Examination are given in **Appendix-3**; and syllabus for Preliminary and Main (Written) Examination are given in **Appendix-4** and **Appendix-5** respectively.

Detailed Application Form:
At the online page there is a 'Declaration' for the candidates. Candidates are advised to go through the contents of the Declaration carefully. Candidate has the option to either agree or disagree with the contents of Declaration by clicking on 'I Agree' or 'I do not agree' buttons. In case the candidate opts to 'I do not agree', the application will be dropped and the procedure will be terminated. Acceptance of 'I Agree' only will make possible the submission of the candidate's Online Application.

Notification Details
This section shows information relevant to Notification i.e. Notification number, selection type, directorate/ department name and post name.

Personnel Details from OTR
This section shows information about candidate personnel details i.e. OTR Number, candidate name, Father/Husband name, Gender, DOB, UP domicile, Category, Marital status, email and contact number, photo & signature, address, UP Freedom Fighter, Ex Army, service duration and your physical challenges, Skilled Player, Outstanding Player of U.P., Debarred candidate.

Education & Experience Details
It shows your educational and experience details

Declaration segment
At the page there is a 'Declaration' for the candidates. Candidates are advised to go through the contents of the Declaration carefully.
After filling all above particulars there is provision for preview your detail before final submission of application form on clicking on "Preview" button.
Preview page will display all facts/particulars that you have mentioned in O.T.R. if you are sure with filled details then click on "Submit" button to finally push data into server with successfully submission report that you can print.

[CANDIDATES ARE ADVISED TO TAKE A PRINT OF THIS PAGE BY CLICKING ON THE "Print" OPTION AVAILABLE]
For other information candidates are advised to select desired option in 'Home Page' of Commission's website <https://uppsc.up.nic.in>

IMPORTANT ANNOUNCEMENT
:- **NOTIFICATIONS /ADVERTISEMENTS**
• All Notification/Advertisements
:- **ONLINE APPLICATION FORMS SUBMISSION**
• Candidate Registration
• Fee Deposition /Reconciliation
• Submit Application Form
• Modify Submitted Application
• Candidate Dashboard (OTR Based)
:- **CANDIDATE'S HELP DESK SECTION**
• Double Verification mode
• View Application Status
• Download Admit Card
• Print Duplicate Registration Slip
• Print Detailed Application Form
• List of Applications Having ANY Objections
• View Answer Key

LAST DATE FOR RECEIPT OF APPLICATIONS: On-line Application process must be completed (including filling up of OTR, Part-I, Part-II and Part-III of the Form) before last date of form submission according to Advertisement, after which the web-link will be disabled.

Appendix-1

The name of the districts in which the Preliminary Examination will be held are as follows -
(1) Lucknow and (2) Prayagraj.

APPENDIX-2

उ०प्र० की अनुसूचित जाति तथा अनुसूचित जनजाति के लिये जाति प्रमाण-पत्र (प्रारूप-पत्र)

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी सुपुत्र/सुपुत्री श्री निवासी ग्राम तहसील नगर जिला उत्तर प्रदेश राज्य की जाति के व्यक्ति हैं जिसे संविधान (अनुसूचित जाति) आदेश, 1950 (जैसा कि समय-समय पर संशोधित हुआ)/संविधान (अनुसूचित जनजाति, उत्तर प्रदेश) आदेश, 1967 के अनुसार अनुसूचित जाति/अनुसूचित जनजाति के रूप में मान्यता दी गई है।
श्री/श्रीमती/कुमारी तथा/अथवा उनका परिवार उत्तर प्रदेश के ग्राम तहसील नगर जिला में सामान्यतया रहता है।
स्थान हस्ताक्षर दिनांक पूरा नाम मुहर पद नाम
जिलाधिकारी/अतिरिक्त जिलाधिकारी/सिटी मजिस्ट्रेट/परगना मजिस्ट्रेट/तहसीलदार/ अन्य वेतन भोगी मजिस्ट्रेट, यदि कोई हो/जिला समाज कल्याण अधिकारी।

उत्तर प्रदेश के अन्य पिछड़े वर्ग के लिए जाति प्रमाण-पत्र

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी सुपुत्र/ सुपुत्री श्री निवासी ग्राम तहसील नगर जिला उत्तर प्रदेश राज्य की पिछड़ी जाति के व्यक्ति हैं। यह जाति उ०प्र० लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) अधिनियम, 1994 (यथासंशोधित) की अनुसूची-एक के अन्तर्गत मान्यता प्राप्त है।
यह भी प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी पूर्वोक्त अधिनियम, 1994 (यथासंशोधित) की अनुसूची-दो जैसा कि उ०प्र० लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) (संशोधन) अधिनियम, 2001 द्वारा प्रतिस्थापित किया गया है एवं जो उ०प्र० लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) (संशोधन) अधिनियम, 2002 द्वारा संशोधित की गयी है, से आच्छादित नहीं है। इनके माता-पिता की निरंतर तीन वर्ष की अवधि के लिये सकल वार्षिक आय आठ लाख रुपये या इससे अधिक नहीं है तथा इनके पास धनकर अधिनियम, 1957 में यथा विहित छूट सीमा से अधिक सम्पत्ति भी नहीं है।
श्री/श्रीमती/कुमारी तथा/अथवा उनका परिवार उत्तर प्रदेश के ग्राम तहसील नगर जिला में सामान्यतया रहता है।
स्थान हस्ताक्षर दिनांक पूरा नाम मुहर पद कानाम
जिलाधिकारी/अतिरिक्त जिलाधिकारी/सिटी मजिस्ट्रेट/परगना मजिस्ट्रेट/तहसीलदार।

(प्रपत्र-I)

उत्तर प्रदेश सरकार

कार्यालय का नाम.....
आर्थिक रूप से कमजोर वर्ग के सदस्य द्वारा प्रस्तुत किया जाने वाला आय एवं परिसम्पत्ति प्रमाण-पत्र

प्रमाण पत्र संख्या..... दिनांक
वित्तीय वर्ष के लिए मान्य
प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी..... पुत्र/पति/पुत्री..... ग्राम/कस्बा..... पोस्ट ऑफिस थाना तहसील जिला .. राज्य पिन कोड के स्थायी निवासी हैं, जिनका फोटोग्राफ नीचे, अभिप्रमाणित है, आर्थिक रूप से कमजोर वर्ग के सदस्य हैं, क्योंकि वित्तीय वर्ष में इनके परिवार की कुल वार्षिक आय 8 लाख (आठ लाख रुपये मात्र) से कम है। इनके परिवार के स्वामित्व में निम्नलिखित में से कोई भी परिसम्पत्ति नहीं है:-
I. 5 (पाँच) एकड़ कृषि योग्य भूमि अथवा उससे ऊपर।
II. एक हजार वर्ग फीट अथवा इससे अधिक क्षेत्रफल का प्लैट।
III. अधिसूचित नगरपालिका के अंतर्गत 100 वर्ग गज अथवा इससे अधिक का आवासीय भूखण्ड।
IV. अधिसूचित नगरपालिका से इतर 200 वर्ग गज अथवा इससे अधिक का आवासीय भूखण्ड।
2. श्री/श्रीमती/कुमारी जाति के सदस्य हैं जो अनुसूचित जाति, अनुसूचित जनजाति तथा अन्य पिछड़े वर्गों के रूप में अधिसूचित नहीं हैं।

आवेदक का पासपोर्ट साईज का अभिप्रमाणित फोटोग्राफ

हस्ताक्षर(कार्यालय का मुहर सहित)
पूरा नाम
पदनाम
जिलाधिकारी/अतिरिक्त जिलाधिकारी/सिटी मजिस्ट्रेट/परगना मजिस्ट्रेट/तहसीलदार।

(प्रपत्र- I I)

आर्थिक रूप से कमजोर वर्ग के लाभार्थ स्वयं घोषणा पत्र

स्वयं घोषणा पत्र

मैं पुत्र/पुत्री/पत्नी ग्राम/कस्बा पोस्ट ऑफिस थाना ब्लॉक तहसील जिला राज्य ने आर्थिक रूप से कमजोर वर्ग के प्रमाण पत्र हेतु आवेदन दिया है, एतद् द्वारा घोषणा करता/करती हूँ:-
1. मैं जाति से सम्बन्ध रखता/रखती हूँ, जो उत्तर प्रदेश हेतु अधिसूचित अनुसूचित जाति, अनुसूचित जनजाति, एवं अन्य पिछड़ा वर्ग की सूची में सूचीबद्ध नहीं है।
2. मेरे परिवार की कुल श्रोतों (वेतन, कृषि, व्यवसाय, पेशा इत्यादि) से कुल वार्षिक आय रु (शब्दों में) है।
3. मेरे परिवार के पास उल्लिखित आय के सिवाय अथवा इसके अतिरिक्त अन्यत्र कोई परिसम्पत्ति नहीं है।
अथवा
कई स्थानों पर स्थित परिसम्पत्तियों को जोड़ने के पश्चात् भी मैं (नाम) आर्थिक रूप से कमजोर वर्ग के दायरे में आता/आती हूँ।
4. मैं घोषणा करता/करती हूँ कि मेरे परिवार की सभी परिसम्पत्तियों को जोड़ने के पश्चात् निम्नलिखित में से किसी भी सीमा से अधिक नहीं है।

| <p>I. 5 (फॉच) एकड़ कृषि योग्य भूमि अथवा उससे ऊपर। II. एक हजार वर्ग फीट अथवा इससे, अधिक क्षेत्रफल का प्लॉट। III. अधिसूचित नगरपालिका के अंतर्गत 100 वर्ग गज अथवा इससे अधिक का आवासीय भूखण्ड। IV. अधिसूचित नगरपालिका से इतर 200 वर्ग गज अथवा इससे अधिक का आवासीय भूखण्ड।</p> <p>मैं प्रमाणित करता/करती हूँ कि मेरे द्वारा उपरोक्त जानकारी मेरे ज्ञान और विश्वास के अनुसार सत्य है और मैं आर्थिक रूप से कमजोर वर्ग के लिए आरक्षण सुविधा प्राप्त करने हेतु पात्रता धारण करता/करती हूँ। यदि मेरे द्वारा दी गई जानकारी असत्य/गलत पायी जाती है तो मैं पूर्ण रूप से जानता हूँ/जानती हूँ कि इस आवेदन पत्र के आधार पर दिये गये प्रमाण पत्र के द्वारा शैक्षणिक संस्थान में लिया गया प्रवेश/लोक सेवाओं एवं पदों में प्राप्त की गई नियुक्ति निरस्त कर दी जायेगी/कर दिया जायेगा अथवा इस प्रमाण पत्र के आधार पर कोई अन्य सुविधा/लाभ प्राप्त किया गया है उससे भी वंचित किया जा सकेगा और इस सम्बन्ध में विधि एवं नियमों के अधीन मेरे विरुद्ध की जाने वाली कार्यवाही के लिए मैं उत्तरदायी रहूँगा/रहूँगी।</p> <p>नोट:- जो लागू नहीं हो उसे काट दें। स्थान :- आवेदक/आवेदिका का हस्ताक्षर तथा पूरा नाम। दिनांक:-</p> | <p>son/wife/ daughter of Shri Date of birth (DD/MM/YY).....age..... years, male/ female.....Registration No..... permanent resident of House No..... Ward/Village/Street..... Post Office..... District..... State..... whose photograph is affixed above, and am satisfied that:</p> <p>(A) he/she is a case of Multiple Disability. His/her extent of permanent physical impairment/ disability has been evaluated as per guidelines (..... number and date of issue of the guidelines to be specified) for the disabilities ticked below, and is shown against the relevant disability in the table below:</p> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>S. No.</th> <th>Disability</th> <th>Affected part of body</th> <th>Diagnosis</th> <th>Permanent physical/impairment/ mental disability (in %)</th> </tr> </thead> <tbody> <tr><td>1.</td><td>Locomotor disability</td><td>@</td><td></td><td></td></tr> <tr><td>2.</td><td>Muscular Dystrophy</td><td></td><td></td><td></td></tr> <tr><td>3.</td><td>Leprosy Cured</td><td></td><td></td><td></td></tr> <tr><td>4.</td><td>Dwarfism</td><td></td><td></td><td></td></tr> <tr><td>5.</td><td>Cerebral Palsy</td><td></td><td></td><td></td></tr> <tr><td>6.</td><td>Acid attack Victim</td><td></td><td></td><td></td></tr> <tr><td>7.</td><td>Low Vision</td><td>#</td><td></td><td></td></tr> <tr><td>8.</td><td>Blindness</td><td>#</td><td></td><td></td></tr> <tr><td>9.</td><td>Deaf</td><td>£</td><td></td><td></td></tr> <tr><td>10.</td><td>Hard of Hearing</td><td>£</td><td></td><td></td></tr> <tr><td>11.</td><td>Speech and Language disability</td><td></td><td></td><td></td></tr> <tr><td>12.</td><td>Intellectual Disability</td><td></td><td></td><td></td></tr> <tr><td>13.</td><td>Specific Learning Disability</td><td></td><td></td><td></td></tr> <tr><td>14.</td><td>Autism Spectrum Disorder</td><td></td><td></td><td></td></tr> <tr><td>15.</td><td>Mental illness</td><td></td><td></td><td></td></tr> <tr><td>16.</td><td>Chronic Neurological Conditions</td><td></td><td></td><td></td></tr> <tr><td>17.</td><td>Multiple sclerosis</td><td></td><td></td><td></td></tr> <tr><td>18.</td><td>Parkinson's disease</td><td></td><td></td><td></td></tr> <tr><td>19.</td><td>Haemophilia</td><td></td><td></td><td></td></tr> <tr><td>20.</td><td>Thalassemia</td><td></td><td></td><td></td></tr> <tr><td>21.</td><td>Sickle Cell disease</td><td></td><td></td><td></td></tr> </tbody> </table> <p>(B) In the light of the above, his/her over all permanent physical impairment as per guidelines (..... number and date of issue of the guidelines to be specified), is follows: In figures.....percent. In words.....percent</p> <p>2. This condition is progressive/non-progressive/likely to improve/not likely to improve.</p> <p>3. Reassessment of disability is:- (i) not necessary, or (ii) is recommended/ after..... years..... months, and therefore this certificate shall be valid till (DD) (MM) (YY)</p> <p>@ -e.g. Left/right/both arms/legs # - e.g. Single eye £ - e.g. Left/Right/both ears</p> <p>4. The applicant has submitted the following document as proof of residence:-</p> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Nature of Document</th> <th>Date of Issue</th> <th>Details of authority issuing certificate</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> <p>5. Signature and seal of the Medical Authority.</p> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Name and Seal of Member</th> <th>Name and Seal of Member</th> <th>Name and Seal of the Chairperson</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> <p>Countersigned by the Chief Medical Officer (with seal)</p> | S. No. | Disability | Affected part of body | Diagnosis | Permanent physical/impairment/ mental disability (in %) | 1. | Locomotor disability | @ | | | 2. | Muscular Dystrophy | | | | 3. | Leprosy Cured | | | | 4. | Dwarfism | | | | 5. | Cerebral Palsy | | | | 6. | Acid attack Victim | | | | 7. | Low Vision | # | | | 8. | Blindness | # | | | 9. | Deaf | £ | | | 10. | Hard of Hearing | £ | | | 11. | Speech and Language disability | | | | 12. | Intellectual Disability | | | | 13. | Specific Learning Disability | | | | 14. | Autism Spectrum Disorder | | | | 15. | Mental illness | | | | 16. | Chronic Neurological Conditions | | | | 17. | Multiple sclerosis | | | | 18. | Parkinson's disease | | | | 19. | Haemophilia | | | | 20. | Thalassemia | | | | 21. | Sickle Cell disease | | | | Nature of Document | Date of Issue | Details of authority issuing certificate | | | | Name and Seal of Member | Name and Seal of Member | Name and Seal of the Chairperson | | | |
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| S. No. | Disability | Affected part of body | Diagnosis | Permanent physical/impairment/ mental disability (in %) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. | Locomotor disability | @ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. | Muscular Dystrophy | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. | Leprosy Cured | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. | Dwarfism | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. | Cerebral Palsy | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6. | Acid attack Victim | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7. | Low Vision | # | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8. | Blindness | # | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9. | Deaf | £ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10. | Hard of Hearing | £ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11. | Speech and Language disability | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12. | Intellectual Disability | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13. | Specific Learning Disability | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14. | Autism Spectrum Disorder | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15. | Mental illness | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16. | Chronic Neurological Conditions | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17. | Multiple sclerosis | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18. | Parkinson's disease | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19. | Haemophilia | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20. | Thalassemia | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21. | Sickle Cell disease | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Nature of Document | Date of Issue | Details of authority issuing certificate | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Name and Seal of Member | Name and Seal of Member | Name and Seal of the Chairperson | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| <p>उ0प्र0 के दिव्यांग व्यक्तियों के लिये प्रमाण-पत्र (दिव्यांगजन प्रारूप) Form-II Certificate of Disability</p> <p>(In cases of amputation or complete permanent paralysis of limbs or dwarfism and in case of blindness) (Name and Address of the Medical Authority issuing the Certificate)</p> <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: 10px auto;"> <p style="text-align: center;">Recent passport size attested photograph (showing face only) of the person with disability</p> </div> <p>Certificate No. Date:</p> <p>This is to certify that I have carefully examined Shri/Smt./Kum..... son/wife/daughter of Shri.....Date of Birth (DD/MM/YY).....Ageyears, male/female..... registration No. permanent resident of House No. Ward/Village/Street Post office..... District..... State..... whose photograph is affixed above, and am satisfied that:</p> <p>(A) he/she is a case of:</p> <ul style="list-style-type: none"> ● locomotor disability ● dwarfism ● blindness <p>(Please tick as applicable)</p> <p>(B) The diagnosis in his/her case is.....</p> <p>(A) he/she has% (in figure)..... percent (in words) permanent locomotor disability/ dwarfism/blindness in relation to his/her..... (part of body) as per guidelines (.....number and date of issue of the guidelines to be specified).</p> <p>2. The applicant has submitted the following document as proof of residence:-</p> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Nature of Document</th> <th>Date of Issue</th> <th>Details of authority Issuing certificate</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> <p>3. Signature and seal of the Medical Authority. (Dr.....) (Dr.....) (Dr.....) Member Member Chairperson Medical Board Medical Board Medical Board with seal with seal with seal</p> <div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 5px; width: 40%;"> <p>Signature/thumb impression of the person in whose favour certificate of disability is issued</p> </div> <div style="width: 55%;"> <p>Countersigned by the Chief Medical Officer (with seal)</p> </div> </div> | Nature of Document | Date of Issue | Details of authority Issuing certificate | | | | <p>Form-III Certificate of Disability (In cases of multiple disabilities) (Name and Address of the Medical Authority/Board issuing the Certificate)</p> <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: 10px auto;"> <p style="text-align: center;">Recent passport size attested photograph (showing face only) of the person with disability</p> </div> <p>Certificate No. Date:</p> <p>This is to certify that we have carefully examined Shri/Smt./Kum</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Nature of Document | Date of Issue | Details of authority Issuing certificate | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| <p>Form-IV Certificate of Disability (In cases of other than those mentioned in Forms II and III) (Name and Address of the Medical Authority/Board issuing the Certificate)</p> <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: 10px auto;"> <p style="text-align: center;">Recent passport size attested photograph (showing face only) of the person with disability</p> </div> | <p>Form-IV Certificate of Disability (In cases of other than those mentioned in Forms II and III) (Name and Address of the Medical Authority/Board issuing the Certificate)</p> <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: 10px auto;"> <p style="text-align: center;">Recent passport size attested photograph (showing face only) of the person with disability</p> </div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| <p>Certificate No. _____ Date: _____</p> <p>This is to certify that we have carefully examined</p> <p>Shri/Smt./Kum..... son/wife/daughter of Shri Date of birth (DD/MM/YY) age years, male/female..... Registration No..... permanent resident of House No..... Ward/Village/Street..... Post Office..... District..... State..... whose photograph is affixed above, and am satisfied that he/she is a case of Disability.</p> <p>His/her extent of percentage physical impairment/disability has been evaluated as per guidelines (.....number and date of issue of the guidelines to be specified) and is shown against the relevant disability in the table below</p> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>S. No.</th> <th>Disability</th> <th>Affected part of body</th> <th>Diagnosis</th> <th>Permanent physical/impairment/mental disability (in %)</th> </tr> </thead> <tbody> <tr><td>1.</td><td>Locomotor disability</td><td>@</td><td></td><td></td></tr> <tr><td>2.</td><td>Muscular Dystrophy</td><td></td><td></td><td></td></tr> <tr><td>3.</td><td>Leprosy Cured</td><td></td><td></td><td></td></tr> <tr><td>4.</td><td>Cerebral Palsy</td><td></td><td></td><td></td></tr> <tr><td>5.</td><td>Acid attack Victim</td><td></td><td></td><td></td></tr> <tr><td>6.</td><td>Low Vision</td><td>#</td><td></td><td></td></tr> <tr><td>7.</td><td>Deaf</td><td>£</td><td></td><td></td></tr> <tr><td>8.</td><td>Hard of Hearing</td><td>£</td><td></td><td></td></tr> <tr><td>9.</td><td>Speech and Language disability</td><td></td><td></td><td></td></tr> <tr><td>10.</td><td>Intellectual Disability</td><td></td><td></td><td></td></tr> <tr><td>11.</td><td>Specific Learning Disability</td><td></td><td></td><td></td></tr> <tr><td>12.</td><td>Autism Spectrum Disorder</td><td></td><td></td><td></td></tr> <tr><td>13.</td><td>Mental illness</td><td></td><td></td><td></td></tr> <tr><td>14.</td><td>Chronic Neurological Conditions</td><td></td><td></td><td></td></tr> <tr><td>15.</td><td>Multiple sclerosis</td><td></td><td></td><td></td></tr> <tr><td>16.</td><td>Parkinson's disease</td><td></td><td></td><td></td></tr> <tr><td>17.</td><td>Haemophilia</td><td></td><td></td><td></td></tr> <tr><td>18.</td><td>Thalassemia</td><td></td><td></td><td></td></tr> <tr><td>19.</td><td>Sickle Cell disease</td><td></td><td></td><td></td></tr> </tbody> </table> <p>Please strike out the disabilities which are not applicable)</p> <p>2. The above condition is progressive/non-progressive/likely to improve/not likely to improve.</p> <p>3. Reassessment of disability is :-</p> <p>(i) not necessary.</p> <p>or</p> <p>(ii) is recommended/after.....years..... months, and therefore this certificate shall be valid till (DD/MM/YY).....</p> <p>@ e.g. Left/right/both arms/legs # e.g. Single eye/both eyes £ e.g. Left/Right/both ears</p> <p>4. The applicant has submitted the following document as proof of residence:-</p> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Nature of Document</th> <th>Date of Issue</th> <th>Details of authority Issuing certificate</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> <p>5. Signature and seal of the Medical Authority.</p> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Name and Seal of Member</th> <th>Name and Seal of Member</th> <th>Name and Seal of the Chairperson</th> </tr> </thead> <tbody> <tr> <td style="width:33%; height: 100px; vertical-align: bottom;"> <div style="border: 1px solid black; padding: 5px;">Signature/thumb impression of the person in whose favour certificate of disability is issued</div> </td> <td style="width:33%;"></td> <td style="width:33%; text-align: center; vertical-align: bottom;"> Countersigned by the Chief Medical Officer (with seal) </td> </tr> </tbody> </table> <p>उत्तर प्रदेश लोक सेवा (शारीरिक रूप से विकलांग, स्वतंत्रता संग्राम सेनानियों के आश्रितों और भूतपूर्व सैनिकों के लिये आरक्षण), अधिनियम, 1993 (यथासंशोधित) के अनुसार स्वतंत्रता संग्राम सेनानी के आश्रित के प्रमाण-पत्र का प्रपत्र।</p> <p style="text-align: center;">प्रमाण-पत्र</p> <p>प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी निवासी ग्राम..... तहसील.....नगर..... जिला उत्तर प्रदेश लोक सेवा (शारीरिक रूप से विकलांग, स्वतंत्रता संग्राम सेनानियों के आश्रितों और भूतपूर्व सैनिकों के लिये आरक्षण) अधिनियम, 1993 के अनुसार स्वतंत्रता संग्राम सेनानी हैं और श्री/श्रीमती/कुमारी (आश्रित) पुत्र/पुत्री/पौत्र (पुत्र का पुत्र या पुत्री का पुत्र) तथा पौत्री (पुत्र की पुत्री या पुत्री की पुत्री) (विवाहित अथवा अविवाहित) उपरोक्त अधिनियम, 1993 (यथासंशोधित) के प्राविधानों के अनुसार उक्त श्री/श्रीमती (स्वतंत्रता संग्राम सेनानी)के आश्रित हैं।</p> <p>स्थान..... हस्ताक्षर</p> <p>दिनांक..... पूरा नाम</p> <p>पदनाम</p> <p>मुहर</p> <p>जिलाधिकारी.....</p> <p>सील.....</p> | S. No. | Disability | Affected part of body | Diagnosis | Permanent physical/impairment/mental disability (in %) | 1. | Locomotor disability | @ | | | 2. | Muscular Dystrophy | | | | 3. | Leprosy Cured | | | | 4. | Cerebral Palsy | | | | 5. | Acid attack Victim | | | | 6. | Low Vision | # | | | 7. | Deaf | £ | | | 8. | Hard of Hearing | £ | | | 9. | Speech and Language disability | | | | 10. | Intellectual Disability | | | | 11. | Specific Learning Disability | | | | 12. | Autism Spectrum Disorder | | | | 13. | Mental illness | | | | 14. | Chronic Neurological Conditions | | | | 15. | Multiple sclerosis | | | | 16. | Parkinson's disease | | | | 17. | Haemophilia | | | | 18. | Thalassemia | | | | 19. | Sickle Cell disease | | | | Nature of Document | Date of Issue | Details of authority Issuing certificate | | | | Name and Seal of Member | Name and Seal of Member | Name and Seal of the Chairperson | <div style="border: 1px solid black; padding: 5px;">Signature/thumb impression of the person in whose favour certificate of disability is issued</div> | | Countersigned by the Chief Medical Officer (with seal) | <p style="text-align: center;">कुशल खिलाड़ियों के लिये प्रमाण-पत्र जो उ.प्र. के मूल निवासी हैं शासनादेश संख्या-22/21/1983-कार्मिक-2 दिनांक 28 नवम्बर, 1985 प्रमाण-पत्र के फार्म - 1 से 4 प्रारूप -1</p> <p>(मान्यता प्राप्त क्रीड़ा/खेल में अपने देश की ओर से अन्तर्राष्ट्रीय प्रतियोगिता में भाग लेने वाले खिलाड़ी के लिये) सम्बन्धित खेल की राष्ट्रीय फेडरेशन/राष्ट्रीय एसोसिएशन का नाम..... राज्य सरकार की सेवाओं/पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण-पत्र प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी आत्मज/पत्नी/आत्मजा श्री निवासी पूरा पता ने दिनांक से दिनांक तक (स्थान का नाम) में आयोजित..... (क्रीड़ा/खेल-कूद का नाम) की प्रतियोगिता/टूर्नामेन्ट में देश की ओर से भाग लिया। उनके टीम के द्वारा उक्त प्रतियोगिता/टूर्नामेन्ट में स्थान प्राप्त किया गया। यह प्रमाण-पत्र राष्ट्रीय फेडरेशन/राष्ट्रीय एसोसिएशन/(यहाँ संस्था का नाम दिया जाये) में उपलब्ध रिकार्ड के आधार पर दिया गया है।</p> <p>स्थान हस्ताक्षर</p> <p>दिनांक नाम</p> <p>पद</p> <p>संस्था का नाम</p> <p>मुहर</p> <p>नोट : यह प्रमाण-पत्र नेशनल फेडरेशन/नेशनल एसोसिएशन के सचिव द्वारा व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य होगा।</p> <p style="text-align: center;">प्रारूप - 2</p> <p>(मान्यता प्राप्त क्रीड़ा/खेल में अपने प्रदेश की ओर से राष्ट्रीय प्रतियोगिता में भाग लेने वाले खिलाड़ी के लिये) सम्बन्धित खेल की प्रदेशीय एसोसिएशन का नामराज्य सरकार की सेवाओं/पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण-पत्र</p> <p>प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी आत्मज/पत्नी/आत्मजा श्री निवासी (पूरा पता)ने दिनांक.....से दिनांक.....तक.....में (क्रीड़ा/खेल-कूद का नाम) की प्रतियोगिता (टूर्नामेन्ट स्थान का नाम).....आयोजित राष्ट्रीय..... में (क्रीड़ा/खेल-कूद का नाम) की प्रतियोगिता/टूर्नामेन्ट में प्रदेश की ओर से भाग लिया। उनके टीम के द्वारा उक्त प्रतियोगिता/टूर्नामेन्ट में स्थान प्राप्त किया गया। यह प्रमाण-पत्र (प्रदेशीय संघ का नाम) में उपलब्ध रिकार्ड के आधार पर दिया गया है।</p> <p>स्थान हस्ताक्षर</p> <p>दिनांक नाम</p> <p>पद</p> <p>संस्था का नाम</p> <p>मुहर</p> <p>नोट : यह प्रमाण-पत्र प्रदेशीय खेल-कूद संघ के सचिव द्वारा व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य होगा।</p> <p style="text-align: center;">प्रारूप - 3</p> <p>(मान्यता प्राप्त क्रीड़ा/खेल में अपने विश्वविद्यालय की ओर से अन्तर्विश्वविद्यालय प्रतियोगिता में भाग लेने वाले खिलाड़ी के लिये) विश्वविद्यालय का नाम राज्य स्तर की सेवाओं/पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण-पत्र</p> <p>प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी आत्मज/पत्नी/आत्मजा श्री निवास (पूरा नाम) विश्वविद्यालय की कक्षा के विद्यार्थी ने दिनांक से दिनांक तक (स्थान का नाम) में आयोजित अन्तर्विश्वविद्यालय (क्रीड़ा/खेल-कूद का नाम) प्रतियोगिता/टूर्नामेन्ट में विश्वविद्यालय की ओर से भाग लिया। उनके टीम के द्वारा उक्त प्रतियोगिता/टूर्नामेन्ट में स्थान प्राप्त किया गया। यह प्रमाण-पत्र डीन ऑफ स्पोर्ट्स अथवा इंचार्ज खेल कूदविश्वविद्यालय में उपलब्ध रिकार्ड के आधार पर दिया गया है।</p> <p>स्थान हस्ताक्षर</p> <p>दिनांक नाम</p> <p>पद</p> <p>संस्था का नाम</p> <p>मुहर</p> <p>नोट : यह प्रमाण-पत्र विश्वविद्यालय के डीन ऑफ स्पोर्ट्स या इंचार्ज खेल-कूद द्वारा व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य होगा।</p> <p style="text-align: center;">प्रारूप - 4</p> <p>(मान्यता प्राप्त क्रीड़ा/खेल में अपने स्कूल की ओर से राष्ट्रीय खेल-कूद में भाग लेने वाले खिलाड़ी के लिये) डाइरेक्ट्रेट ऑफ पब्लिक इन्स्ट्रक्शन्स/निदेशक, शिक्षा, उत्तर प्रदेश राज्य स्तर की सेवाओं/पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण-पत्र प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी आत्मज/पत्नी/आत्मजा श्री निवासी (पूरा पता) में स्कूल में कक्षा के विद्यार्थी ने दिनांक से दिनांक तक (स्थान का नाम) में आयोजित स्कूलों के नेशनल गेम्स की (क्रीड़ा/खेल-कूद का नाम) प्रतियोगिता/टूर्नामेन्ट में स्कूल की ओर से भाग लिया। उनके टीम के द्वारा उक्त प्रतियोगिता/टूर्नामेन्ट में स्थान प्राप्त किया गया। यह प्रमाण-पत्र डाइरेक्ट्रेट ऑफ पब्लिक इन्स्ट्रक्शन्स/शिक्षा में उपलब्ध रिकार्ड के आधार पर दिया गया है।</p> <p>स्थान हस्ताक्षर</p> <p>दिनांक नाम</p> <p>पद</p> <p>संस्था का नाम</p> <p>मुहर</p> <p>नोट : यह प्रमाण-पत्र निदेशक/या अतिरिक्त/संयुक्त या उपनिदेशक डाइरेक्ट्रेट ऑफ पब्लिक इन्स्ट्रक्शन्स/शिक्षा द्वारा व्यक्तिगत रूप से हस्ताक्षर होने पर मान्य होगा।</p> <p style="text-align: center;">Appendix-3 परीक्षा की योजना उ0प्र0 सम्मिलित राज्य कृषि सेवा परीक्षा परीक्षा योजना प्रथम चरण-प्रारम्भिक परीक्षा</p> <p>प्रश्नपत्र का नाम - सामान्य अध्ययन एवं कृषि</p> <p>प्रश्नपत्र का प्रकार - वस्तुनिष्ठ/बहुविकल्पीय प्रकारक</p> <p>प्रश्नपत्र की संख्या - (01) एक</p> |
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| S. No. | Disability | Affected part of body | Diagnosis | Permanent physical/impairment/mental disability (in %) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. | Locomotor disability | @ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. | Muscular Dystrophy | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. | Leprosy Cured | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. | Cerebral Palsy | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. | Acid attack Victim | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6. | Low Vision | # | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7. | Deaf | £ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8. | Hard of Hearing | £ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9. | Speech and Language disability | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10. | Intellectual Disability | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11. | Specific Learning Disability | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12. | Autism Spectrum Disorder | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13. | Mental illness | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14. | Chronic Neurological Conditions | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15. | Multiple sclerosis | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16. | Parkinson's disease | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17. | Haemophilia | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18. | Thalassemia | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19. | Sickle Cell disease | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Nature of Document | Date of Issue | Details of authority Issuing certificate | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Name and Seal of Member | Name and Seal of Member | Name and Seal of the Chairperson | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <div style="border: 1px solid black; padding: 5px;">Signature/thumb impression of the person in whose favour certificate of disability is issued</div> | | Countersigned by the Chief Medical Officer (with seal) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|--------------------------------------------|---|----------------------------------------------------------------|
| प्रश्नों की संख्या | – | 120 (सामान्य अध्ययन के – 40 प्रश्न तथा कृषि विषय के 80 प्रश्न) |
| प्रत्येक प्रश्न पर निर्धारित अंक | – | 2.5 (ढाई अंक) |
| निर्धारित कुल अंक | – | 300 (तीन सौ) |
| समयावधि | – | 02 घण्टा |
| द्वितीय चरण – मुख्य (लिखित) परीक्षा | | |
| प्रश्नपत्रों की संख्या | – | 03 (तीन) |
| प्रथम सत्र, समयावधि | – | 03:00 (तीन) घंटा |
| 1. प्रथम प्रश्नपत्र | – | सामान्य अध्ययन |
| समय | – | 1.30 (डेढ़) घंटा |
| पूर्णांक | – | 50 (पचास) अंक |
| 2. द्वितीय प्रश्नपत्र | – | सामान्य हिन्दी एवं निबन्ध |
| समय | – | 1.30 (डेढ़) घंटा |
| पूर्णांक | – | 50 (पचास) अंक |
| द्वितीय सत्र, समयावधि | – | 03:00 (तीन) घंटा |
| 1. तृतीय प्रश्नपत्र | – | वैकल्पिक विषय |
| समय | – | 3 (घंटा) |
| पूर्णांक | – | 250 (दो सौ पचास अंक) |

नोट: (ध्यातव्य है कि प्रथम प्रश्नपत्र—सामान्य अध्ययन में 10 प्रश्न अतिलघुउत्तरीय—प्रति प्रश्न 01 (एक) अंक, शब्द सीमा—25 (पचीस) शब्द, 05 प्रश्न लघुउत्तरीय—प्रतिप्रश्न (03) तीन अंक, शब्द सीमा 75 (पचहत्तर) शब्द 05 (पाँच), प्रश्न दीर्घउत्तरीय—प्रतिप्रश्न 05 (पाँच) अंक, शब्द सीमा 125 (एक सौ पचीस) शब्द प्रावधानित हैं। द्वितीय प्रश्नपत्र—सामान्य हिन्दी (प्रथम खण्ड) हेतु 25 (पचीस) अंक तथा हिन्दी निबन्ध (द्वितीय खण्ड) हेतु 25 (पचीस) अंक निर्धारित है।)

तृतीय प्रश्नपत्र (वैकल्पिक विषय) में प्रश्नपत्र का स्वरूप शाखा / विषयवार व अंकों का विभाजन निम्नवत् है:—

“प्रश्नों की कुल संख्या—08 (आठ) होगी। प्रश्नपत्र खण्ड ‘अ’ एवं खण्ड ‘ब’ दो भागों में विभाजित होगा। खण्ड ‘अ’ में 04 (चार) प्रश्न तथा खण्ड ‘ब’ में 04 (चार) प्रश्न होंगे। प्रश्न संख्या—01 एवं 05 दोनों अनिवार्य होगा तथा प्रत्येक खण्ड से न्यूनतम दो प्रश्न करना अनिवार्य होगा। सभी प्रश्नों के अंक समान होंगे तथा कुल 05 (पाँच) प्रश्नों के उत्तर देने होंगे।”

प्रश्नगत परीक्षा का तृतीय चरण—साक्षात्कार — कुल अंक—50

(केवल उन पदों के लिए जिसमें साक्षात्कार होना है।)

APPENDIX- 4

उ0प्र0 सम्मिलित राज्य कृषि सेवा परीक्षा का पाठ्यक्रम

प्रारम्भिक परीक्षा का पाठ्यक्रम

(General Studies)

1. General Science (High School Standard)
2. History of India
3. Indian National Movement
4. Indian Polity, Economy & Culture
5. Indian Agriculture, Commerce & Trade
6. Indian & Uttar Pradesh Geography & Natural Resources
7. Current National and International Important events
8. Logic & Reasoning based on General Intelligence
9. Specific knowledge regarding Education, Culture, Agriculture, Industry Trade, Living & Social Traditions of Uttar Pradesh.
10. Elementary Mathematics up to 8th level:- Arithmetic, Algebra and Geometry
11. Ecology and Environment

AGRICULTURE

Environmental factors of crop distribution and production. Climatic elements as factor of crop growth. Cropping patterns in different agro-climatic zones of U.P. Concepts of multiple, multistory, relay and inter-cropping and their importance in relation to sustainable crop production. Package and practices for production of important cereals, pulses, oilseeds, fibre, sugar and cash crops grown during Kharif and Rabi seasons in different regions of U.P.. Important features, scope and propagation of various types of forestry plants with reference to agro-forestry and social forestry. Weeds, their characteristics, dissemination, association with various field crops, their multiplication and control. Classification of Indian soils including modern concept. Mineral and organic constituents of soils and their role in maintaining soil productivity. Problem soils, extent and distribution in India and their reclamation. Essential plant nutrients and other beneficial elements in soil and plants, their source, factors affecting their distribution, function and cycling. Symbiotic and non-symbiotic nitrogen fixation. Principles of soil fertility and its evaluation for judicious fertilizer use. Soil conservation, planning on watershed basis. Dryland agriculture and its problems. Technology for stabilizing agriculture production in rainfed agriculture area of U.P. Necessity and scope of organic farming.

Irrigation and drainage. Farm management and its scope, importance and characteristics. Role of cooperatives in agriculture economy. Type and system of farming and factors affecting them. Agricultural extension, Its importance and role, method of extension programme, communication and adoption of innovations. Training programme for extension workers and farmers. Extension systems and programmes. Training and visits, Krishi Vigyan Kendra (KVK), National Agricultural Technology Project (NATP), Institution Village Linkage Programme (IVLP), Diversified Agricultural Support Project (DASP) and Agricultural Technology Management Agency (ATMA). Farm mechanization and its role in agricultural production and rural employment.

Heredity and variation, Mendel's law of inheritance. Application of the principles of plant breeding to the improvement of major field crops. Methods of breeding to self and cross-pollinated crops. Introduction, selection, hybridization, male sterility and self incompatibility. Seed Technology and its importance. Production, processing, storage and testing of seeds. Role of national and state seed organization in production, processing and marketing of improved seeds. Physiology and its

significance in agriculture. Absorption and translocation of water, transpiration and water economy.

Photosynthesis- modern concepts and factors affecting the process. Aerobic and anaerobic respiration. Growth and development. Plant growth regulators and their mechanism of action and importance in crop production. Climatic requirements and cultivation of major fruits, vegetables and ornamental crops, package and practices and scientific basis for the same. Principles and method of preservation of fruits and vegetables. Floriculture including raising of ornamental plants. Diseases and pests of vegetables, fruits, ornamentals, cereals, pulses, oilseeds, fibers, sugar and cash crops of U.P. and their management. Integrated management of pests and diseases. Food production and consumption trends in India. National and international food policies, procurements, distribution, processing and production constraints.

Appendix-5

Combined State Agriculture Services Examination
Second phase—Syllabus for Main (Written) Examination

First Paper **General Studies** **Maximum Marks—50**

Indian Agriculture : General understanding of Agriculture of India. Role of Agriculture in Indian economy. Conventional Agriculture, Modern Agriculture and commercialization of agriculture. Role of Green revolution, Blue revolution, Yellow revolution and White revolution in India. Problems of agriculture and their solution. Agricultural produces its processing and marketing.

Agro climatic zones of U.P. and India. Organic farming, Natural farming and Integrated farming system. Role of integrated nutrients management and Integrated pest management. Effect of pesticides residues on human and animal health. Recent innovations in Indian Agriculture.

General Science and Technology :

Basic knowledge of general science, computer and technology. This will cover general understanding of science, computer and technology including matters of everyday observations and study of any scientific discipline in the development of India.

Current Affairs : Current affairs of national and international importance including games.

Indian History and Polity : General understanding of political, social and economy of modern Indian history including National Freedom Movement.

The General knowledge of Indian constitution, political system including Panchayatiraj and public policy.

Geography and Economy of India : Physical, social and economic geography of India (General understanding of the subject is expected).

General economic problems of India and their solutions, Basic features of economic policies including budget of India.

द्वितीय प्रश्नपत्र

प्रथम खण्ड **सामान्य हिन्दी** **अधिकतम अंक—25**

1. अपठित गद्यांश का संक्षेपण, उससे सम्बन्धित प्रश्न, रेखांकित अंशों की व्याख्या एवं उसका उपयुक्त शीर्षक।
2. अनेकार्थी शब्द, विलोम शब्द, पर्यायवाची शब्द, तत्सम एवं तद्भव, क्षेत्रीय, विदेशी (शब्द भण्डार), वर्तनी, अर्थबोध, शब्द—रूप, सन्धि, समास, क्रियायें, हिन्दी वर्णमाला, विराम चिन्ह, शब्द रचना, वाक्य रचना, अर्थ, मुहावरे एवं लोकोक्तियाँ, उत्तर प्रदेश की मुख्य बोलियाँ तथा हिन्दी भाषा के प्रयोग में होने वाली अशुद्धियाँ।
3. वाक्यों का हिन्दी से अंग्रेजी तथा अंग्रेजी से हिन्दी में अनुवाद।

हिन्दी निबन्ध

द्वितीय खण्ड **अधिकतम अंक—25**

इसके अन्तर्गत एक खण्ड होगा। इस खण्ड में से एक निबन्ध लिखना होगा। इस निबन्ध की अधिकतम विस्तार सीमा 500 शब्द होगी। निबन्ध हेतु निम्नवत् क्षेत्र होंगे:—

1. साहित्य, संस्कृति
2. राष्ट्रीय विकास योजनायें / क्रियान्वयन
3. राष्ट्रीय—अन्तर्राष्ट्रीय, सामयिक सामाजिक समस्यायें / निदान
4. विज्ञान तथा पर्यावरण
5. प्राकृतिक आपदायें एवं उनके निवारण
6. कृषि, उद्योग एवं व्यापार।

Third Paper

Optional Subject - Maximum Marks-250

Syllabus

(1) District Horticulture Officer—Class-2 (Grade-1)—Agriculture and Horticulture

- Agro climatic zones of U.P. and India, meaning and scope of agricultural meteorology, atmospheric weather variables, Global warming, causes of climatic change and its impact on agricultural and horticultural crops. Weather hazards-drought, floods, frost, heat wave and cold wave.
- Integrated farming system— scope, importance, concepts of organic farming. Weeds and their management. Concept of integrated nutrient management, balance of nutrition, precision agriculture. Irrigation and water management.
- Importance of fruits and vegetables in human nutrition. Establishment of nursery of fruits and vegetables. Propagation, methods, lay out of orchards and Plantation. Principles and methods of training, pruning and manuring. Indian perfume industry, Progress in the perfume industry. Cultivation of fruits, vegetables, ornamentals, medicinal and aromatic plants eg. Mango,

Guava, Amala, Papaya, Banana, Litchi, Bael, Citrus, Tomato, Brinjal, Okra, Carrot, Chili, Bottle guard, Rose, Marigold, Gladiolus, Aloe vera, Ashwagandha and Safed musali, Biotic and Abiotic factors limiting fruits production.

- Establishment of Kitchen and nutritional garden. Organic farming of fruits and vegetables. Post Harvest Management of Horticultural Produce. Preparation, methods of horticultural products e.g. – Jam, Jelly, Squash, Pickles, tomato sauce, cordial and aromatic produce.

(2) Principal– Government Food Science Training Centre/ Food Preservation Officer-Class-2- Food Science

- Principles and methods of preservation of fruits and vegetables.
- Post harvest management of horticultural crops.
- Methods of preparation of jam, jelly, marmalades, candy, pickles, ketchup, sauce, squashes and cordials.
- Importance of fruits handling, grading packaging and types of storage of fruits and vegetables with merits and demerits.
- Concepts of canning pasteurization, Zero-energy, cool chamber, degreening, maturity indices, pre-cooling, controlled atmospheric storage.
- Spoilage of food-classification of food in relation to spoilage agents.
- Industrial and export potential, Agricultural export zones and industrial support.
- Vitamins present in important fruits and vegetables.
- Food Safety and Standards Act-2006

3. For U.P. Agriculture Services Group 'B' and various branches of Senior Technical Assistant:–

(1) (i) Agronomy Branch: Agronomy

- Meaning and scope of agricultural meteorology, components of Atmospheric weather, Global warming. Causes of climate change and its impact on agriculture, weather hazards-drought, floods, frost, heat wave and cold wave. Agro climatic Zones of U.P. and India.
- Scientific principles of crop production, crop response and production functions, concept of soil-plant relations, concept of plant growth and development. Modern concept of tillage, concept of Integrated nutrient management, Precision agriculture-concepts and techniques.
- Sustainable agriculture- problems and its impact on agriculture, Conservation agriculture, strategies in agriculture, resource use efficiency and optimization of technologies.
- Farming system- scope, importance, concept, principles and components of farming system. Cropping system and cropping pattern, multiple cropping, inter cropping. Integrated farming system, organic farming-concept, importance and relevance in present context.
- Weeds their characteristics, weed biology, dissemination, association with field crops, multiplication, weed control and management, crop-weed competition, Integrated weed management. Herbicide classification, formulation, methods of application.
- Dry land agriculture and Rainfed agriculture- Characteristics, problems and prospects of rainfed agriculture in India. Concept, objectives, principles and components of watershed management.
- Irrigation and water management, criteria for scheduling irrigation, methods of irrigation, drainage, runoff, Losses of water during irrigation, water use efficiency.
- Criteria of nutrients essentiality and their function, deficiency and forms of nutrient in soil. Soil productivity and fertility- Definition, importance and factors affecting it.
- Acidic, calcareous and salt affected soils: their characteristics, nutrient availabilities and reclamation.
- Manures and fertilizers : types, methods of application, nutrient use efficiency, Factors affecting Nutrient use efficiency, concept of integrated nutrient management, Balance nutrition. Bio-fertilizers, vermicompost and green-manure. Importance and methods of preparation.
- Package of practices for production of cereals, millets, pulses, oil seeds, fiber, forage, sugar & cash crops grown in Kharif, Rabi & Zaid in U.P. and India.

1(ii) Botany Branch:– Agriculture Botany/Genetics and Plant Breeding

- Historical perspective of Genetics and Plant Breeding. Mendal's law of inheritance, multiple alleles, gene interaction and multiple factor hypothesis. Linkage, crossing-over and gene mapping. Cell cycle and cell division-mitosis and meiosis.
- Chromosome: Structure, functions and special types. Structural and numerical changes in chromosomes and their applications.
- Nature, structure and replication of genetic material. Protein synthesis and gene regulation in Prokaryotes and Eukaryotes. Genetic code and mutation.
- Mode of reproduction, Centre of origin and conservation of germplasm. Variability: Causes, types and importance. Heritability and genetic advance.
- Methods of breeding for self- and cross-pollinated crops. Heterosis and its genetic bases. Male sterility- types and commercial exploitation. Breeding for biotic and abiotic stresses resistance.
- Biotechnology and its relevance in agriculture. Tissue culture and its types. DNA markers-RFLP, RAPD, AFLP, SSR and SNP's. Marker assisted selection and development of transgenic crops.
- Principles of quality seed production, classes of seeds, Seed test, seed certification and seed act. Quality seed production technology of Cereals, Pules and Oilseeds. Variety release and DUS test.

1(iii) Plant Protection Branch: Plant Protection

- History and importance of Plant Protection in India.
- Set up of Plant Protection organization in U.P.
- Principles of Pest management viz, Legal, Cultural, Physical, Mechanical, Biological and Chemical. Integrated Pest Management.
- Plant Protection equipments their use and maintenance.
- Storage pest of cereals and pulses.
- Integrated Pest Management in major crops: cereals (Paddy, Wheat, Barley

and Maize) Millets (Sorghum and Bajara), oil seed (Mustard, Sesame and Sunflower), Pulses (Pigeon Pea, Pea, Chickpea, lentil, Urd and Moong, Sugarcane and Cotton.

- General principles of plant protection and its importance in agriculture.
- Causes of plant infection and method of their isolation.
- Chemical management and disease Resistance. Seed Treatment, Spraying and dusting. Mode of action of different group of biofungicides and antibodies.
- Symptoms, etiology, transmission and management of important diseases of cereals, legumes, oilseed, fruits and vegetables crops in references to U.P.
- Harmful plant nematodes and their management.
- Non insect-pest and their management.
- Important insect-pests and diseases of fruits and vegetables and their management.

1(iv) Chemistry Branch:– Soil Science and Agricultural Chemistry

- Soil Genesis, Classification and Survey-Soil Profile and horizons. Factors and processes of soil formation. Soil forming rocks and minerals. Weathering of rocks. Salient features of soil Taxonomy. Diagnostic horizons, types of soil temperature and moisture regimes. Description of various orders in soil taxonomy. Soils of India-their charistricts and distribution. Soil survey-Definition, objectives, types and land use capability classification.
- Physical, Chemical and Biological properties of soils. Mineral and organic constituents for soil and their role in maintaining soil productivity. Essential plant nutrients- macro, micro and other beneficial elements in soils. Function and deficiency symptoms of essential nutrients. Sources and forms of nutrient availability. Principles of soil fertility and Integrated Nutrient Management (INM). Losses of nitrogen, fixation of phosphorus and potassium in soils. Chemistry of acid, salt affected and submerged soils and their reclamation methods.
- Soil Microbiology- Symbiotic and non-symbiotic nitrogen fixation. Microbial transformations of nutrients and biodegradation of soil organic matter. Bio-fertilizers and its application in crop production.
- Soil testing-objectives and concepts. Methods of soil sample collection for analysis. Common soil testing methods used in soil testing laboratories. Critical limits of nutrients in soil. Status of nutrients in Indian soils. Soil health card and its significance in increasing crop productivity.
- Soil, water and air pollution problems associated with agricultures. Nature and sources of pollutants, their effect on crops and soils. soil as sink for waste disposal. Pesticides- their classification, behavior in soils, effect on soil micro organisms. Toxic elements- their sources, behavior in soils, effect on human health. Pollution of water resources due to leaching of nutrients and pesticides. Green house gasses- carbon dioxide, methane and nitrous oxide. Amelioration of contaminated soil and water resources.
- Soil erosion- definition, processes, types and factors affecting it. Soil and water conservation measure; agronomical, engineering and forestry. Wind erosion control measures-ground surface and forestry (wind breaks ad shelter belts). Soil conservation practices to support afforestation of problem sites-ravines and gilled lands, waterlogged areas, salt affected soils, steep hill slops, landslides and slips, stream bank control, sand dune fixing and other wastelands.
- Watershed management- concept, principles, objectives, steps and components. Schemes related to watershed management and concept of bio industrial watershed management.

(2) Agriculture Development Branch:– Agriculture Development

- Importance of Agro meteorology, Global warming Causes of climate change and its impact on agriculture weather hazards- drought, flood & frost, Agro climatic zones of U.P. & India.
- Integrated farming system- scope, importance, concept of cropping system and cropping pattern, multiple cropping, intercropping and organic farming, production of vermicompost, bio-fertilizer, soil-testing & soil health card.
- Problems of Sustainable agriculture & its impact on agriculture, concept of integrated nutrient management (INM), Integrated pest management (IPM), Integrated weed management (IWM), concept, objective & steps of implementation of watershed management.
- Role of Animal husbandry & dairy development in rural economy, mushroom cultivation, Bee-keeping, Different Agricultural revolutions in India. Types of seeds, Seed Production, Farming of Medicinal and aromatic plant, Poultry farming, pig farming, fisheries, Nursery management, custom hiring services, food preservation, role of agro-forestry in mitigation of climate change.
- Agricultural Extension efforts in pre independence and post independence era. Role of KVK, Information technology and communication in agriculture. Rural development programs- Training to Rural Youth for self employment (TRYSEM), Jawahar Rojgar Yojana (JRY), Agriculture Technology Management Agency (ATMA), Integrated Rural Development Program (IRDP), Intensive Agriculture Area Program (IAAP), National Mission for sustainable agriculture (NMSA), On Form Water Management (OFWM), Pradhan Mantri Krishi Sinchayee Yojana (PMKSY), Per Drop More Crop (PDMC), Pradhan Mantri Fasal Bima Yojana (PMFBY), Pradhan Mantri Kisan Samman Nidhi (PMKSN), National Agriculture Market (e-NAM), Farmers Producer Oragnization (FPO), Non Government Organization (NGO), Self Help Group (SHG), Kisan Credit Card (KCC), Rashtriya Krishi Vikas Yojna (RKVY).
- Package and Practices.
 - (i) Cereals- Rice, wheat, Maize and Barley.
 - (ii) Millets- Jowar, Bajra, Ragi, Sanva, Kangni, Kodo and Kutki.
 - (iii) Pulses- Arhar, Gram, Lentil, Field pea, Urd and Moong.
 - (iv) Oil seeds- Mustard & Rai, Linseed, Til, Soyabeen and Sunflower.
 - (v) Cash crops- Sugarcane and Potato.
 - (vi) Vegetable- Tomato, Brinjal, Chilli, Okra, Cauliflower and Cabbage.
 - (vii) Fruits- Mango, Guava, Aonla, Banana and Papaya.
 - (viii) Flowers- Gladiolus, Marigold and Rose.

Secretary